

UNOFFICIAL COPY

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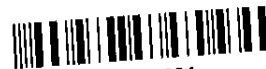
3571/0014 20 001 Page 1 of 2
2002-05-03 11:07:00
Cook County Recorder 23.50

Prepared By:

WALLY MAUL
7348 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130

and When Recorded Mail To

FOREST MORTGAGE SERVICES
7348 WEST MADISON STREET
FOREST PARK
ILLINOIS 60130



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 512796-10

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CENTRAL ILLINOIS BANK

1801 E. EMPIRE, SUITE 2, BLOOMINGTON, ILLINOIS 61704

20509623

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 2002

executed by

DAVID REIS AND

PATRICIA REIS, HUSBAND AND WIFE

to FOREST MORTGAGE SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7348 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1001 THOMAS AVENUE, FOREST PARK, ILLINOIS 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

FOREST MORTGAGE SERVICES

On APRIL 30, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

GREGORY T. ANDREWS

known to me to be the PERSONAL BANKING OFFICER
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Walter O. Maul Jr

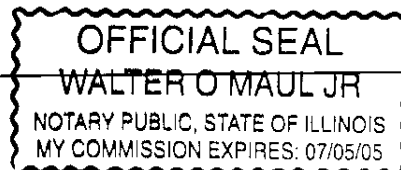
COOK County,

My Commission Expires 7/5/05

By: GREGORY T. ANDREWS
Its: PERSONAL BANKING OFFICER

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

20509624

15-13-418-018

Property of Cook County Clerk's Office

LOT ONE (1) IN BLOCK THIRTEEN (13) IN ANSTETT AND BRAUN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BLOCKS 2, 10, 13, AND 20 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND THAT PART OF THE EAST ONE THIRD (1/3) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

RIDER - LEGAL DESCRIPTION

512798-10