3571/0026 20 001 Page 1 of 2002-05-03 11:22:02

Cook County Recorder

25.5d

Prepared By:

First Choice Bank

2000 W. State St., Sui IL 60134 Geneva,

After Recording Return To:

First Choice Bank

2000 W. State St., Suite E Geneva, 1L 50134

-[Space Above For Recorder's Use]-

## ASSIGNMENT OF MORTGAGE

FATIC LAR 113202

LOAN NO. 600305226

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for GMAC Bank ,its successors and assigns

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

April 05, 2002

to secure payment of

One Hundred Eighteen

Thousand and no/100.

118,000.00

) executed by

JACKOWIAK, HUSBAND and STACEY

G. JACKOWIAK, WIFE

GMAC Bank

First Choice Bank to

Illinois

and whose address

a corporation organized under the laws of

2000 W. State St., Suite E, Geneva,

and recorded in Book, Volume, or Libor No. 2020434506

, at page

County Kecorder's Office,

(or as No. State of

), by the described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 12-15-320-018

Commonly known as: 4052 Kolze AV

Schiller Park, IL 60176

Document Express, Inc.

(Page 1 of 2)

**GEN127** 

MIN 100037506003052264

MERS Telephone: (888) 679-6377



20509636

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

/	
1 How I has	First Choice Bank
Witness	(Assignor)
	By: ge Canton
Witness	(Signature
STATE OF IL	
COUNTY OF KANE	
On April 05, 2002	, before me the undersigned a Notary Public in and for said County and Joe Cancu , known to me to be the
State, personally appeared	of the corporation herein which executed the within instrument, was
signed and sealed on behalf of said cor and that he/she acknowledges said instru	rporation pursuant to 115 by-laws or a resolution of its Board of Directors ment to be free act and act of said corporation.
·	
(Seal)	Robbie ? andarson
OFFICIAL SEAL	Notary Public
ROBBIE J ANDERSON	My Commission Expires: 8/19/06
MY COMMISSION EXPIRES:08/18/05	My Commission Expires.



20509636

## LEGAL DESCRIPTION RIDER

LOT 49 IN CASLETON GARDENS, A SUBDIVISION OF PARTS OF LOTS 8 AND 9 OF THE SUBDIVISION OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 AND THAT PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

Probant of County Clark's Office Property Address 4052 Kolze AV, Schiller Park, IL 60176

Document Express, Inc.

Tax ID/PIN Number: \_12-15-320-018