

Prepared By:

First Choice Bank

2000 W. State St., Geneva, IL 60134

After Recording Return To: First Choice Bank

2000 W. State St., Suite E Geneva, IL 6J134

0020509637

3571/0027 20 001 Page 1 of 2002-05-03 11:22:16

Cook County Recorder



-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

FATIC LAR113467

LOAN NO. 3356502

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc. P.O. Box 10219, Van Nuys CA 91410-0:19

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

April 05, 2002

to secure payment of

Three Hundred Forty

Nine Thousand and no/100.

(U.S.

349,000.00

) executed by

AYMERIC POUSSEAU, SINGLE MALE and

KRISTINE A. NIELSEN, SINGLE FEMALE

to

First Choice Bank

a corporation organized under the laws of

Illinois

and whose address

2000 W. State St., Suite E, Geneva,

and recorded in Book, Volume, or Libor No. 002044 6671 , at page

), by the

Cook

County Kesorder's Office,

(or as No. State of

IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 13-36-431-026

Commonly known as: 1638 N. ARTESIAN AV

Chicago, IL 60647

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due **2050963**7 due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

111.01	First Choice Bank
Witness Witness	(Assignor)
Witness	By: Signature
STATE OF IL	
COUNTY OF KANE	
State, personally appeared	before m, the undersigned a Notary Public in and for said County and Joe Cancu, known to me to be the of the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corpo and that he/she acknowledges said instruments	ration pursuant to it, by-laws or a resolution of its Board of Directors ent to be free act and deed of said corporation.
(Seal)	Roblic J. anderson
OFFICIAL SEAL ROBBIE J ANDERSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/18/05	My Commission Expires: 8/18/06
Commence of the second	



20509637

LEGAL DESCRIPTION RIDER

LOT 8 IN G.W. AND T.J. HIGGINS' SUBDIVISION OF THE WEST 1/2 OF BLOCK 8 OF JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property of Cook County Clerk's Office

Property Address 1638 N. ARTESIAN AV, Chicago, IL 60647

Tax ID/PIN Number: 13-36-431-026