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0020509809

3587/0014 48 001 Page 1 of 2  
2002-05-03 10:29:06  
Cook County Recorder 23.58

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:0616308

The undersigned certifies that it is the present owner of a mortgage made by **CESAR CARCHI** to **MORTGAGE BANCORP SERVICES** bearing the date 02/22/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99206978. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2635-3W ARTHUR CHICAGO, IL 60645  
PIN# 10-36-426-014

dated 04/13/02  
NATIONAL CITY MORTGAGE CO.

By: [Signature]  
Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 04/13/02  
by Elsa McKinnon the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN LL 7150L Y

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EXHIBIT 'A'

0616308

LOT 1 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 3 IN DEVON ROCKWELL ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE EAST 696.75 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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