UNOFFICIAL COMPANY AND PARK 1 3557/0111 40 001 Page 1 of

2002-05-03 15:46:16

43,50

Cook County Recorder

Recording Requested By: GREATER ACCEPTANCE MORTGAGE CORP 940 TOWN & COUNTRY ROAD ORANGE, CALIFORNIA 92868

0020509902

Return To:

GREATER ACCEPTANCE MORTGAGE CORP

940 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868

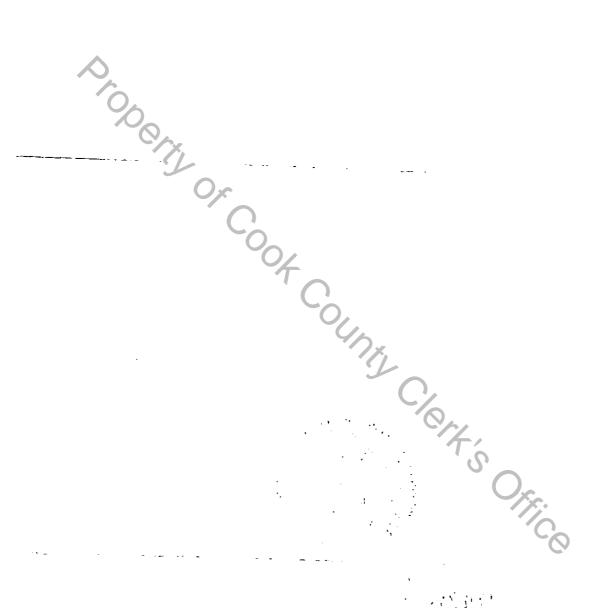
ASSIGNMENT OF MORTGAGE

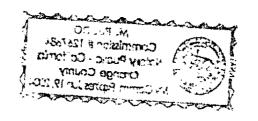
RECORD CONCURRENTLY HEREWITH	
LOAN NO: 01080112 For Value Received, the undersigned holder of a Mortgage & COUNTRY ROAD, ORANGE, CALIFORNIA 92 does hereby grant, sell, assign, transfer and convey, unto GMA	(herein "Assignor") whose address is 940 TOWN 2 868 C MORTGAGE CORPORATION, a corporation
organized and existing under the laws of PENNSYLVANIA, 100 WITMER ROAD, Horsham, PA 1904 a certain Mortgage, dated SEPTEMBER 22, 2001 WIKLANSKI AND CHRISTINE WIKLANSKI HIS to and in favor of	(herein "Assignee"), whose address is , and made and executed by RICHARD B WIFE, NOT IN TENANCY IN COMMON
9	and given to secure payment of
ONE HUNDRED THIRTY-SEVEN THOUSAND AND (\$ 137,000.00) (Inchede the Original P) which Mortgage is of record in Book, Volume, or Libor No. ONO! O! 2/31) of the Land Records in the City/Town of of COOK , State of ILLINOTS described, the money due and to become due thereon with interedent to the conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has	or as No. CHICAGO together with the notes(s) and obligations therein est, an all rights accrued or to accrue under such Mortgage. Successor and assigns, forever, subject only to the terms and
Witness WHEREOF, the undersigned risargued ris	COPP, A DELAWARE CORPORATION (Assignor)
Witness Witnes	JOHN PAUL ROCK (Signature) PRESIDENT/GREATER ACCEPTANCE MORTGAGE
SEAL MAY 7 Seal: 1997	GAGE COLLEGE
This Instrument Prepared By: FRED GREMECOS address: 940 Town & Country Rd, OPEN	N
Commonwealth/State of California County of County of County of County of County of The foregoing instrument was acknowledged before me to by JOHN PAUL ROCK, PRESIDENT/GREATER, of CYLOTH ACCO	eptance UTS
corporation, on behalf of the said, a Delaware	corporation.
Commission # 1267884	

Notary Public - California Orange County My Comm. Biphes Jun 19, 2004

HP425100.A01-3/01 60915.12318

UNOFFICIAL COPY





Crder Number: 000299177 Re: RICHARD WILKANSKI CHRIST WILKANSKI

4119 NORTH MARMORA CHICAGO, IL 60634 COOK County

EXHIBIT 'A'

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

no in in in we west 1, th, Range 1.

PIN: 13-17: 415-014

OR COMMING C Lot 27 in Block 10 in McIntosh Brothers Irving Park Boulevard Addition to Chicago of the West 1/2 of the South East 1/4 of Section 17, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County.