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0020510188

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2002-05-03 13:07:04

Cook County Recorder 43.50



0020510188

WHEN RECORDED MAIL TO:
Countrywide Home Loans
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

SPACE ABOVE FOR RECORDERS USE

LOAN #: 4365988

ESCROW/CLOSING #:

Case #/With:

This form was prepared by: Robert Oliver, address:
Countrywide Home Loans
400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065
tel. no.: 785-520-5100 x4795

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 N. Lake Avenue, Pasadena, CA 91109-7137 does hereby grant, sell, assign, transfer and convey, unto the ALTEGRA CREDIT COMPANY

a corporation organized and existing under the laws of (herein "Assignee"), whose address is 150 Allegheny Center Mall, Pittsburgh, PA 15

a certain Mortgage dated 08/26/1999, made and executed by IVAN GILLIAN, and PATRICIA GILLIAN, Husband and wife

Pin #: 30-19-225-030

to and in favor of
Countrywide Home Loans

Illinois Assignment of Mortgage

Page 1 of 2

12/95

-995(IL)(9608).02 CHL (05/97)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Initials: _____

~~Handwritten signature~~
M-Y
3

Case #/With: upon the following described property situated in As described in said Deed of Trust/Mortgage.

Loan #: 4365988 County, State of Illinois:

SEE ATTACHED EXHIBIT "A"

COOK County, State of ILLINOIS LOT 288 IN GOLD COAST MANOR UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 30192250300000 such Mortgage having been given to secure payment of Thirty thousand dollars and 0/100 (\$ 30,000.00

mortgage Recorded: 9-23-99

(include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. N/A, at page 1-7 (or as No.) of the 99899128 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/27/1999.

Countrywide Home Loans

Witness Seal: State of California County of Los Angeles

(Assignor) By: (Signature)

Nora Pena Asst. Sec.

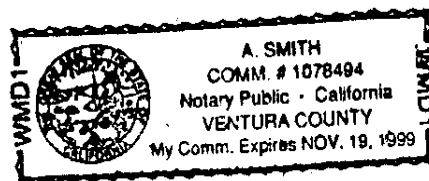
A. SMITH

On OCT 04 1999 before me,

personally appeared

Nora Pena Asst. Sec.

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.



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NOV 14 1991

Property of Cook County Clerk's Office

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