

UNOFFICIAL COPY

3573/0043 89 001 Page 1 of 1
2002-05-03 13:12:23
Cook County Recorder 23.50

AMIC LOAN NO.: 0000708155
TAX ID NO:
14194180140000



PROPERTY ADDRESS:
1915 W. ROSCOE
CHICAGO IL 60657

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION,

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY LAKE VIEW TRUST AND SAVINGS BANK KNOWN AS TRUST NO. 6676

TO

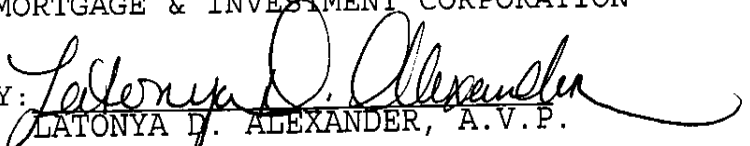
FREEDOM FEDERAL SAVINGS AND LOAN ASSOCIATION BEARING DATE OF JULY 16, 1984 RECORDED IN BOOK PAGE , ON JULY 30, 1984 DOCUMENT 27,191,899 IN THE OFFICE OF THE THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 63,100.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 7 IN GROSS PARK 2ND ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 40, IN THE SUBDIVISION OF SECT 19, TWP 40 N, RANGE 14, E OF THE 3RD PRINCIPAL MERIDIAN (EXCEPT THE SW1/4 OF NE1/4, THE SE1/4 OF THE NW1/4 & THE E 1/2 OF SE1/4 THEREOF), IN COOK COUNTY ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MARCH 28, 2002.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: 
LATONYA D. ALEXANDER, A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

5-4
2-2
MY

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED LATONYA D. ALEXANDER WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MARCH 28, 2002


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Duana Parton
PLEASE RECORD AND RETURN TO:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



Bethany D. Royal
MY COMMISSION # DD056504 EXPIRES
September 11, 2005
BONDED THROUGH TROY FAIN INSURANCE, INC.

SM196

Property of Cook County Clerk's Office