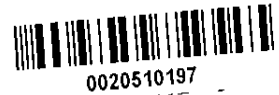


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0000000133904663

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John D. Ahn And Sun H. Ahn, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of March 17, 2000, and recorded on March 23, 2000, in Document 00-203649 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 09-15-202-047-1107 PARCEL 1: UNIT 12B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIGHLAND AND TOWERS CONDOMINIUM 11 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25717876, IN THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

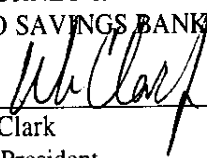
together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for OHIO SAVINGS BANK, State of ILLINOIS, County/City of COOK, Sent on March 19, 2002

Address(es) of premises: 8809 W. GOLF U 12B, NILES, IL, 60714-0000

Witness my hand and seal March, 27, 2002.

CHASE MORTGAGE COMPANY
ATTORNEY-IN-FACT FOR
OHIO SAVINGS BANK



Will Clark
Vice President

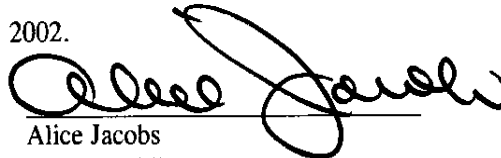


Handwritten initials and date: 5-27-02

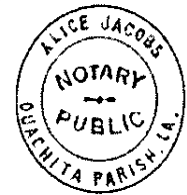
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Will Clark, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 27, 2002.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Jacqueline L Holmes
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933904663
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241675109397

Property of Cook County Clerk's Office