

Loan # 4513554171ss

3573/0136 89 001 Page 1 of 2
2002-05-03 14:44:37
Cook County Recorder 23.50



The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **Peter Fernandez, and Dennise Fernandez, His Wife, AS Husband and Wife, Not as Joint Tenants Or Tenants In Common But As Tenants By The Entirety Forever** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **00294766** in (Reel/Vol.) **2971** of (Records/Mortg's) on (Image/Page) **0047 51** relating to property with an address of **7766 West Higgins Road Unit A, Chicago, IL 60631** and legally described as follows: **See Attached Exhibit "A"**

Permanent Index No. **12-01-311-083-0000**

Today's Date **April 4, 2002**

Wells Fargo Bank West, N.A.

Name of Bank

By *Sharon L. Stoner*
Sharon L. Stoner, Collateral Officer

COUNTERSIGNED:

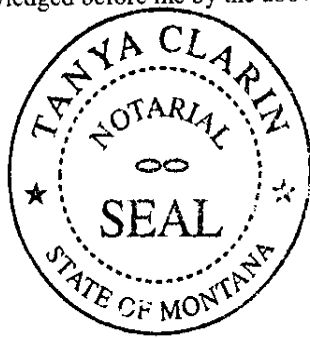
By *Gayle Y. Russell*
Gayle Y. Russell, Collateral Officer

Mail / Return to:
Peter Fernandez
7766 West Higgins A
Chicago, IL 60631

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Tanya Clarin
Tanya Clarin
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **9-20-2003**



This instrument was drafted by:
Sharon L. Stoner, Clerk
Consumer Loan Servicing Center
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
800-256-9689 ext. 6556720

*S-Y
P-2
Ch-2
[Signature]*

Exhibit "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

THE SOUTH 35.57 FEET (AS MEASURED ALONG AND AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF THE WEST 51.88 FEET OF THE EAST 274.69 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS AVENUE ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 01, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 350 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF) EXCEPTING FROM THE ABOVE TRACT OF A STRIP OF LAND 19 FEET SOUTH OF AND AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTH 358 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF; IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THE WEST 11.31 FEET OF THE NORTH 19 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF THE WEST 172.60 FEET OF THE EAST 395.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS AVENUE ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION) OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 01, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 358 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF) AND EXCEPTING THAT PORTION OF THE ABOVE TRACT DESCRIBED AS FOLLOWS

BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 106.95 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTHWESTERLY TO A POINT IN THE SOUTH LINE OF SAID TRACT 90.49 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT 90.48 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH TO THE POINT OF BEGINNING AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF TO THE ABOVE DESCRIBED TRACT IN COOK COUNTY, ILLINOIS.