

FMG #: 0002616483  
 NAME: THOMAS J KUCHARSKI  
 P/O DATE: 12/26/1996

3562/0159 30 001 Page 1 of 2  
**2002-05-03 14:37:17**  
 Cook County Recorder 23.50



AFTER RECORDING, FORWARD TO:  
 THOMAS J KUCHARSKI  
 5741 SOUTH PARKSIDE  
 CHICAGO IL 60638

THIS INSTRUMENT PREPARED BY:  
 LINDA NAIDL  
 FLEET MORTGAGE GROUP, INC.  
 11200 W PARKLAND AVE DEPT 2602  
 MILWAUKEE, WI 53224

Tax Parcel #: 19-17-223-051

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

THOMAS J. KUCHARSKI AND JUNE L. KUCHARSKI, HIS WIFE

to FLEET NATIONAL BANK

dated July 15th, 19 92, and recorded on 07/22/1992 in Mortgage Record

        , page         , and or Instrument # 92-537399, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 26 IN BLOCK 73 IN F. H. BARTLETT'S  
 THIRD ADDITION TO GARFIELD RIDGE, A SUBDIVISION OF THAT PART OF THE EAST  
 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

5741 SOUTH PARKSIDE  
 CHICAGO, IL 60638

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of January, 1997.

FLEET MORTGAGE CORP.



By *Darlene Hickman*  
 DARLENE HICKMAN

By \_\_\_\_\_

Its MORTGAGE OFFICER

Its

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Mail to:  
Patrick J. Powers,  
19 S. LaSalle St Suite 507  
Chicago IL 60603

# UNOFFICIAL COPY

FMG #: 0002616483  
NAME: THOMAS J KUCHARSKI  
P/O DATE: 12/26/1996

20510546

State of WISCONSIN )  
County of MILWAUKEE )

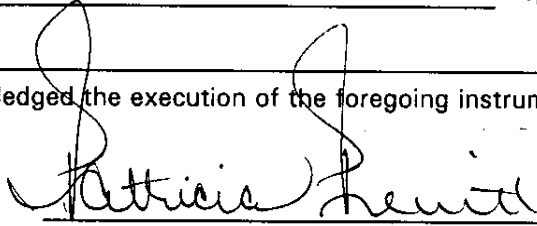
Before me, the undersigned, a Notary Public in and for said County and State this 10th day of January  
19 97, personally appeared DARLENE HICKMAN and  
\_\_\_\_\_, the MORTGAGE OFFICER and  
\_\_\_\_\_ respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_



Notary Public  
PATRICIA PREWITT



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

01/11/2015

Property of Cook County Clerk's Office

