UNOFFICIAL COPO \$10552

PREPARED BY & WHEN REC

MAIL TO: **DONNA STINSON** 

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005773367307

2002-05-03 14:42:51 25.50 Cook County Recorder



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain fortgage described below, the undersigned, being the present legal owner of said indeptedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

EILEEN CONNORS, A SPINSTER

Beneficiary: FIRST NATIONWIDE BANK & FEDERAL SAVINGS BANK

Date of Deed: April

12, 1994

Date Recorded : April

14, 1994

Book : NA

Document:

94336657

NA Volume:

Image:

Microfilm: NA

Tax ID: 17.042090431039

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 88 W SCHILLER\*

and recorded in the records of COOK

IL 60610

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 30, 2001 on October

FIRST NATIONWIDE MORTGAGE CORPORATION



REGINA N. WALKER REAL ESTATE OFFICER JNOFFICIAL COPY

STATE OF MARYLAND

) ss

20510552

COUNTY OF FREDERICK

30, 2001 , before me, the undersigned, a Notary Public in On this October personally known said State, personally appeared REGINA N. WALKER to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf who executed the within instrument as REAL ESTATE OFFICER of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY

NE EYLER

NOTARY PUBLIC

OMMISSION EXPIRES: November Se Str Coot County Clark's Office

SCHEDULE "A"

UNIT NO. 1402-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BROWSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED LAND LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF STITION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099. PRCE.

COOK COUNTY CLEAKS OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS