## UNOFFICIAL C \$3,510726

2002-05-03 15:30:10

Cook County Recorder

23.50



RETURN TO:

K & M TITLE CO.

5455 SHERIDAN ROAD SUITE 101

KENOSHA, WI 53140

16237 WHEN RECORD TO RETURN TO: PARASON HOME LEIDING, LLC 19435 W. CAPITO DRIVE, #201 ∕BROOKFIELD, prepared by. nris STAnley ASSIGNMENT OF MORTGAGE O'Connor Title By Corporation or Partnership Services, Inc. LOAN NO. 50212PE # 2123-07 Date: APRIL 24, 2002 FOR VALUABLE CONSIDERATION, GSF MORTGACE CORPORATION, , Assignor (whether one or more), hereby sells, assigns and transfers to **DELAWARE** PARAGON HOME LENDING, LLC, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated APRIL 24, 2052 executed by WINDELL LARK AND MILDRED LARK, HUSBAND AND WIF? The document being assigned is concurrent with the mortgage. as Mortgagor, to GSF MORTGAGE CORPORATION , as Document Number (XX 45 10 725 as Mortgagee, and filed for record ), in the Office of the (County Recorder) (or in Book County, (Registrar of Titles) of COOK with all right and interest in the note and obligations therein specified and the debt thereby secured. Assign povenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of FIFTY-ONE THOUSAND EIGHT HUNDRED FIFTY AND 00/100 DOLLARS, with interest thereon from APRIL 24, 2002 and that Assignor has good right to sell, assign and transfer the same. ASSIGNOR GSF MORTGAGE CORPORATION

PASSIGN

Ву

**JAMES** 

CHIEF EXECUTIVE OFFICER

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office O'Connor Title Services, Inc.

UNOFFICIAL COPY

STATE OF WISCONSIN COUNTY OF WAUKESHA

> On this 24TH day of

APRIL, 2002

, before me, a Notary Public

within and for said County, personally appeared

JAMES GUZANICK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

My Commission Expires:

Signature of Person Taking Acknowledgment

LEGAL DESCRIPTION

LOT 33 IN BLOCK 5 IN B.F. JACOBS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF -/C/T/S OFFICO THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 627 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL ID # 20-30-217-016