

UNOFFICIAL COPY

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1577/0189 38 001 Page 1 of 2  
2002-05-03 17:17:19  
Cook County Recorder 23.50

Loan No. 000009892231599



After Recorded Return  
to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD.  
#300  
HOUSTON, TX 77090

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN BANK USA, N.A., in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 25, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 0010366457, releases, conveys and quit claims unto NICOLE KIM AND MICHAEL ESCOBEDO all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 03-31-310-010-1041

1518 ORCHARD, ARLINGTON HTS, IL 60025

IN WITNESS WHEREOF, said CHASE MANHATTAN BANK USA, N.A., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 21, 2002.

CHASE MANHATTAN BANK USA, N.A.



BY:

CHRIS WHITE  
Vice President

S-7  
P-2  
M-4  
km

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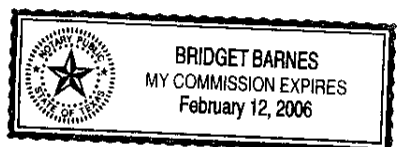
UNIT NO. 1518D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**UNOFFICIAL COPY**  
CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RERECORDED JULY 13, 1988 AS DOCUMENT NO. 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK-HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NO. L-1555 RECORDED JULY 15, 1988 AS DOCUMENT NO. 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN BANK USA, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 21, 2002.



*Bridget Barnes*  
Notary Public in and for  
the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

36-908