## UNOFFICIAL COPOS 11152

**COOK COUNTY** RECORDER EUGENE "GENE" MOORE

MARKHAM OFFICE
Prepared By and When Recorded Return and Mail To: MARILYN RUDE, PRESIDENT CONCORD COMMERCIAL SERVICES **5213 STREAMWOOD LANE** PLANO, TX 75093 (972) 931-7431

8171/0024 83 003 Page 1 of 2002-05-06 09:18:15 Cook County Recorder



## ASSIGNMENT OF MORTGAGE

For value received, the hereby undersigned grants, assigns and transfers to: CHASE MORTGAGE COMPANY 3415 Vision Drive

All beneficial interest under that certain MORTGAGE dated 06/15/01 in the amount of \$89,500.00 executed by TOMAS MARTINEZ AND MARGARITA MARTINEZ, HUSBAND AND WIFE (BORROWER) payable to the order of COMCOR MORTGAGE CORPORATION, A WISCONSIN CORPORATION (BENEFICIARY), and recorded on 06/26/01 as Instrument/File # 0010557580 Book/Volume N/A Page N/A Currently Assigned to FIRST HORIZON HOME LOAN CORPORATION recorded on 06/26/2001 as Inst umcnt/File# 0010557581, Book/Volume N/A, Page N/A of the Official Records of COOK COUNTY, IL described as:

Lot 23 in Thomas and John D. Parker's Subdivision of Block 58 in the Subdivision of Section 19, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 17-19-319-002

Columbus, OH 43219

Property Address: 2257 W 21ST ST, CHICAGO, IL 60608

T. Nelson

FIRST HORIZON HOME LOAN CORPORATION

By: David Lowenberg, Vide President

Attested: Dana Nabors Ass. Secretary

State of TEXAS, County of COLLIN

On this April 8, 2002,, before me the undersigned, A Notary Public in and for said State, personally appeared <u>David Loy enberg</u> and <u>Dana Nabors</u> who executed the within instrument as Vice President and Asst. Secretary personally known to me (or proved to me on the basis of satisfa tory evidence) to be the person (s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed he within instrument pursuant to its by-laws or a resolution of its board of directors.

Georgia L. Nelson Notary Public My Commission Expires 08/03/2002

FHHLC: 0020198610 CMC: 1988545082

Loan Number: 00122-0000035081

CF3 17/464/JGREEN/

**GEORGIA L. NELSON** EXPIRES: AUGUST 3, 2002

## **UNOFFICIAL COPY**

Will at Might

Property of Cook County Clerk's Office