

UNOFFICIAL COPY

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11/17/03 4:002 Page 1 of 3
2002-05-06 10:25:38
Cook County Recorder 25.50

WARRANTY DEED

ILLINOIS STATUTORY
(Corporation to Individual)

MAIL TO:

JAMES E. KOSTRO
4928 S. CICEAO Ave.
CHICAGO, IL. 60638-2116

NAME & ADDRESS OF TAXPAYER:

JAIME RODRIGUEZ
8620 S. LATROBE
BURBANK, IL. 60459



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE
RECORDER'S STAMP

THE GRANTOR N & C Builders, Inc.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and 00/100 (\$10.00) DOLLARS and other good and valuable

considerations in hand paid, and pursuant to authority given by the Board of Directors of said

corporation, CONVEYS AND WARRANTS to Alma R. Ledesma and Jamie Rodriguez, ~~not in Tenancy~~

(GRANTEES' ADDRESS) 3237 S. Avers, Chicago, IL 60623

of the City of Chicago Count of Cook State of Illinois

all interest in the following described real estate situated in the County of Cook, in the State of Illinois,

to wit: ~~in Common, but in JOINT TENANCY~~
*HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
See Attached Legal Description

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 19-33-311-019-0000

Property Address: 8620 S. Latrobe, Burbank, IL 60459

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 18th day of April, 2002.

N & C Builders, Inc.

BY: Colette McLaughlin (Name of Corporation)
Colette McLaughlin PRESIDENT

ATTEST: Neil McLaughlin
Neil McLaughlin SECRETARY

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

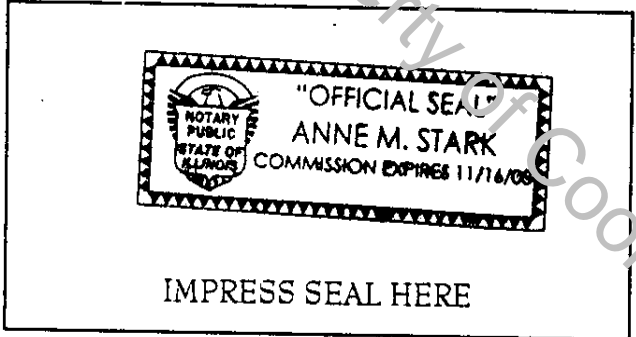
COMPLIMENTS OF Chicago Title Insurance Company

ENTERPRISE LAND TITLE, LTD.

IMPRESS
CORPORATE
SEAL HERE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Colette McLaughlin personally known to me to be the _____ President of the N & C Builders Inc., Corporation, and Neil McLaughlin personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such _____ President and _____ Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of April 2002.
My commission expires on _____, 19____. *Anne M Stark* Notary Public



_____ COUNTY - ILLINOIS TRANSFER STAMP

NAME and ADDRESS OF PREPARER:
John C. Griffin
10001 S. Roberts Road
Palos Hills, IL 60465

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes. (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

City of Burbank
\$ 1,325.00 - One Thousand Three Hundred &
04/17/02 Twenty-Five & .00/100's
Real Estate Transaction Stamp
B. Wynn

TO

FROM

WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION TO INDIVIDUAL

UNOFFICIAL COPY

LOT 1 IN MARGARITA'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 9 IN F.H. BARTLETT'S 87TH STREET ORCHARD FARMS A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

STATE TAX

STATE OF ILLINOIS

MAY -3.02

COOK COUNTY

6E76000000 #

REAL ESTATE TRANSFER TAX
00265.00
FP351009

COUNTY TAX

COOK COUNTY REAL ESTATE TRANSACTION TAX

MAY.-3.02

REVENUE STAMP

0000009663 #

REAL ESTATE TRANSFER TAX
00132.50
FP351021

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