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2002-05-06 10:56:50  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-15-87 A/K/A TRUST# 87-230 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the date of the 3, 22, 17, 17, 17 day of FEBRUARY, OCTOBER, DECEMBER, MAY, MAY 1997, 1998, 1998, 1999, 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. 97084422, 98998905, 994(9941, 99501681, 99501682 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: THAT PART OF LOT 21 IN AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 14, 15, 16 AND 17 IN AVONDALE MEADOWS SUBDIVISION PHASE 1, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED AUGUST 18, 1999 AS DOCUMENT NO. 99-789515 IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 21; THENCE SOUTH 28 DEGREES 23 MINUTES 21 SECONDS EAST 19.00 FEET ALONG THE NORTHEAST LINE OF SAID LOT 21; THENCE SOUTH 61 DEGREES 36 MINUTES 39 SECONDS WEST 44.50 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 28 DEGREES 23 MINUTES 21 SECONDS EAST 85.00 FEET; THENCE SOUTH 61 DEGREES 36 MINUTES 18 SECONDS WEST 30.50 FEET; THENCE NORTH 28 DEGREES 23 MINUTES 21 SECONDS WEST 85.00 FEET; THENCE NORTH 61 DEGREES 36 MINUTES 39 SECONDS EAST 30.50 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON COMMON AREAS AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 99-824542, AND AS AMENDED BY DOCUMENT 0010-549011.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-35-401-025-0000

Address(es) of Premises : 8103 NIELSEN DRIVE, TINLEY PARK, ILLINOIS 60477

ENTERPRISE LAND TITLE, LTD.

ES 2203-21-03

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Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 19 of SEPTEMBER, 2001.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Commerical Loan Officer and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19 day of SEPTEMBER, 2001.

[Signature]  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

OFFICIAL SEAL  
DETA MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 16, 2004

Mail to:  
John C. Grittin  
c/o Mallow  
10001 Roberts Road  
Palos Hills, IL 60465