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2002-05-06 11:35:52
Cook County Recorder 23.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**



**Full Satisfaction
And Release of Mortgage**

Amicus FSB, 5310 W. Cermak Rd., Cicero, IL 60804 Loan No. 140146
a corporation existing under the laws of the UNITED STATES OF MAERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRED HALL AND ANGELA MEDICI HALL, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6 day of JULY, A.D. 1993, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 93-583661, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:
LOT 31 IN BLOCK 1 OF GALLAGHER AND MESSNER'S RESUBDIVISION OF BLOCK 1 AND 4, IN THE SUBDIVISION OF LOTS 4 AND 5 IN PARTITION OF THE WEST 51.49 ACRES OF WEST 1/3 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, I IN COOK COUNTY, ILLINOIS

PIN16-30-112025-0000
COMMONKLY KNOWN 2425 S GROVE BERWYN, ILINOIS 60402

situated in the TOWN of BERWYN, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **CHIEF LENDING OFFICER** **RANDY GLOVER** ~~XXXXX~~ **President**, and attested by its **CFO TREASURER** **ROBERT C. DORAN** ~~XXXXXX~~ **Secretary**, this

02 day of JANUARY A.D., 20 02

ATTEST:

Randy Glover

RANDY GLOVER ~~Secretary~~
CHIEF LENDING OFFICER

R.C. Doran

By ROBERT C. DORAN ~~XXXXXX~~
CFO TREASURER

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I,

ELIZABETH RANGEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **RANDY GLOVER** **CHIEF LENDING OFFICER**

personally known to me to be the ~~XXXXX~~ of **AMICUS FSB**

a corporation, and **ROBERT C. DORAN** **Amicus FSB, 5310 W. Cermak Rd., Cicero, IL 60804**

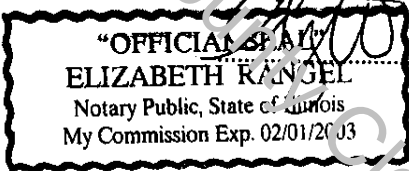
~~Secretary~~ of said corporation, and personally known to me to be the **CFO TREASURER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

02 day of JANUARY

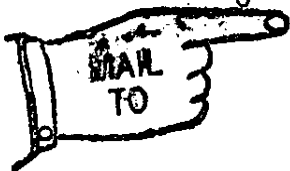
, A.D. 20 02

THIS INSTRUMENT WAS PREPARED BY:
MARIBEL ANGULO



[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Angela HALL - Fred Hall

*2425 So. GROVE AVE,
BERWYN, IL,
60402*