

Prepared By:  
Century Mortgage & Funding,  
Inc.  
2867 W. Ogden Ave.  
Lisle, IL 60532



After Recording Return To:  
Century Mortgage & Funding,  
2867 W. Ogden Ave.  
Lisle, IL 60532

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 9453289

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Wells Fargo Home Mortgage, Inc., a California Corporation  
3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
April 23, 2002 to secure payment of Three Hundred Thirty  
Six Thousand and no/100.  
(U.S. 336,000.00 ) executed by EDWARD P. HERNANDEZ and LYSETTE HERNANDEZ

to Century Mortgage & Funding, Inc.,  
a corporation organized under the laws of Illinois and whose address  
is 2867 W. Ogden Ave., Lisle, IL 60532,  
and recorded in Book, Volume or Libor No. , at page  
(or as No. 20512080 ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 13-36-413-038

Commonly known as: 2518 W. MOFFAT  
CHICAGO, IL 60647

**BOX 333-CTI**

CTI 7993971 E. Guerrero 2 of 2 NO Abs

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Century Mortgage & Funding,  
Inc.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: Marshall Finch  
(Signature)

STATE OF IL

COUNTY OF COOK

On April 23, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARSHALL FINCH, known to me to be the EXEC. V.P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



\_\_\_\_\_  
Notary Public

My Commission Expires: 01/14/06

20512081

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## LEGAL DESCRIPTION RIDER

LOT 17 IN MISS DANIELS SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 OF JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 2518 W. MOFFAT, CHICAGO, IL 60647

Tax ID/PIN Number: 13-36-413-038

20512081