3580/0175 18 001 Page 1 of

2002-05-06 10:06:26

Cook County Recorder

25.00

Prepared By:

Century Mortgage & Funding,

Inc.

2867 W. Ogden Ave.

Lisle, IL 60532

After Recording Return To:

Century Mortgage & Funding,

2867 W. Ogden Ave. Lisle, 11 60532

-[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 9453289

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc., a California Corporation 3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

April 23, 2002

to secure payment of

Three Hundred Thirty

Six Thousand and no/100.

(U.S.

State of

336,000.00 ) executed by HERNANDEZ and LYSETTE HERNANDEZ

Century Mortgage & Funding, and whose address a corporation organized under the laws of 2867 W. Ogden Ave., Lisle, IL 60532 and recorded in Book Volume or Liber No. (or as No. 20512000), b , at page County Pecorder's Office, COOK (or as No. Z ), by the described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 13-36-413-038

Commonly known as: 2518 W. MOFFAT

CHICAGO, IL 60647

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BOX 333-CT

79939

## **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Century Mortgage & Funding,
	Inc.
Witness	(Assignor)
	By: Manuel Fre
Witness	(Signatùre
STATE OF IL	
COUNTY OF COOK	
State, personally appeared MARSH7.LLL	on herein which executed the within instrument, was outs by-laws or a resolution of its Board of Directors
MARK C JUHNSUN \$  NOTARY PUBLIC, STATE OF ILLINOIS \$  MY COMMISSION EXPIRES:01/14/06 \$	Public OI 11/06

Document Express, Inc.

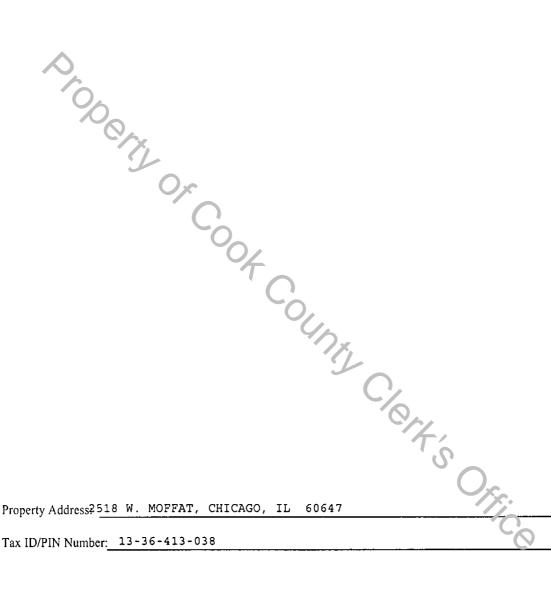
(Page 2 of 2) 20512081

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION RIDER

LOT 17 IN MISS DANIELS SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 OF JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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