

UNOFFICIAL COPY

Document Prepared By:
Pentagon Federal Credit Union
When recorded mail to:
CHICAGO TITLE AND TRUST
489 DEWEY 167TH STREET
OAK FOREST IL 60452-4526
Mortgage Servicing Dept.
Property Address:
6454 SOUTH TROY
CHICAGO
IL 60629
Project #: VP Kyungmi
Assignor #: 24443558747
Pool #:
PIN/Tax ID #:
32-13-204-015-0000

0020512026

3580/0118 18 001 Page 1 of 2
2002-05-06 09:39:29
Cook County Recorder 23.00



0020512026

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GERALD A. HOLLOWELL AND KIMBERLY L. HOLLOWELL**

Mortgagee: **PENTAGON FEDERAL C.U.**

Loan Amount: \$ **26,000.00**

Date of Mortgage: **04-23-2001**

Date Recorded: **04-26-2001**

Document #: **0010342897**

2nd Record: **---**

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **4/18/02**.

Pentagon Federal Credit Union

Joyce Matthews
Assistant Treasurer

Barry G. Stricklin
Vice President

State of **VA** County of **Fairfax**

On this **4/18/02** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Barry G. Stricklin** and **Joyce Matthews**, address being **Alexandria, VA**, to me personally known, who acknowledged that they are the **Vice President and Assistant Treasurer**, respectively, of **Pentagon Federal Credit Union, U. S. Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Kyungmi Geggus**
My Commission Expires: **08-31-2006**

ilmrsd 1/21/2000

BOX 333-CTT

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Property of Cook County Clerk's Office

11-1-2011 10:11 AM

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Project: VP Kyungmi

Loan Number: 24443558747

IL COOK

Legal Description

LOT 36 IN SONDTREAD FARMS UNIT ONE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 175 FEET OF THE WEST 175 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County
Deeds Office
Mail To:
Aerold Hollowell
20585 Bluemont
Lynwood, IL 60411

20512026