9111189412 Min # Property Address: 2840 FOREST LANE LANSING, IL 60438 P.I.N: 33-06-214-017

UNOFFICIAL COPY

Drafted By: SHERRY KUS CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: JEROME R BAFFA 2840 FOREST LANE LANSING, IL 60438 0020512032

0020512032

3588/0124 13 801 Page 1 of 2 2002-05-06 09:40:38 Cook County Recorder 23.80

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN ANOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS In a certain indenture of mortgage, bearing date JULY 30, 1999 made and executed by JEROYI R BAFFA, INDIVIDUAL TENANT of the First part, to CITIBANK FSB of the Second part. and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 99764332, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: APRIL 23, 2002

SEE ATTACHED LEGAL DESCRIPTION

Reede

CITIMORIGAGE INC. F/K/A CITICORP MORIGAGE, INC., ATICKNEY, IN, FACT FOR CITIBANK FSB

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On APRIL 23, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to board of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

GENEVIEVE GALAZKA Notary Public, Wayne County, MI Acting in Oakland County My Commission Expires 03-24-2006 The state of the s

BOX 333-CTT

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LOT 297 IN OAKWOOD ESTATES UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 6, AND PART OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 6, ALL IN TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE RESISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 23, 1965 AS DOCUMENT 2200388.

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