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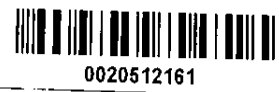
RELEASE OF MORTGAGE BY CORPORATION

0020512161

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN ZARLENGO, JR AND JULIE ZARLENGO, HUSBAND AND WIFE

3580/0257 18 001 Page 1 of 2
2002-05-06 12:21:31
Cook County Recorder 23.00

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of October 24, 1997 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 98060949 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of October 24, 1997 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. xxxxxxxxxxxx to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit:



Property of Cook County Office

"See Attached Legal Description"

Real Estate Tax Number:
32-08-216-015-0000

Property Address: 65 TERRY CT
CHICAGO HEIGHTS IL 60611

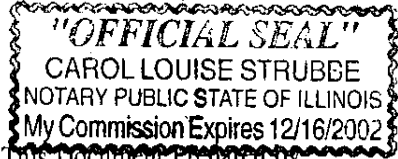
FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 15TH day of February 2000

By: Stephan P. Fagan
Stephan P. Fagan, Vice President
Attest: Susan Kozel
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, Carol L. Strubbe a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15TH day of February 2000



Carol L. Strubbe
Carol L. Strubbe, Notary Public

Carol Strubbe
Financial Federal Trust & Savings Bank
Loan # 1600002702

After Recording Mail To:
JOHN & JULIE ZARLENGO
65 TERRY CT
CHICAGO HEIGHT IL 60411

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

BOX 333-CTI

UNOFFICIAL COPY

This document was prepared by:

SUE SBALCHIERO
1200 Internationale Parkway
Suite 101
Woodridge, IL 60517

When recorded, please return to:

BankFinancial, F.S.B.
1200 Internationale Parkway
Suite 101
Woodridge, IL 60517

State of Illinois

Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

078008891 a

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is Apr 26, 2002 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: JOHN M ZARLENGO JR and JULIE ZARLENGO, HUSBAND & WIFE

85 TERRY CT
CHICAGO HEIGHTS, IL 60411

LENDER:

BankFinancial, F.S.B.
1200 Internationale Parkway Suite 101 Woodridge, IL 60517

Organized and Existing Under the Laws of The United States of America

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 17 IN BLOCK 5 IN ROSEWOOD HEIGHTS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #32-08-216-015-0000

The property is located in Cook at 65 TERRY CT
(County)

CHICAGO HEIGHTS Illinois 60411
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)
Home Equity Loan Program Agreement dated 4/26/02 and maturing 04/26/12

20512161

BOX 333-CTT

ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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VMP -C465(IL) (9909) 02

VMP MORTGAGE FORMS - (800)521-7291

(page 1 of 6)

J. Z. J. Z.