

PREPARED BY AND
RECORDATION REQUESTED BY:

ARMED FORCES BANK NA
320 KANSAS AVE
PO BOX 3400
FT LEAVENWORTH KS 66027-3400

0020512264

3:37:05 PM 5/2 001 Page 1 of 1
2002-05-06 10:15:22
Cook County Recorder 43.50



0020512264

WHEN RECORDED MAIL TO:

ARMED FORCES BANK NA
ATTN: ANNA SHADE
320 KANSAS AVE
PO BOX 3400
FT LEAVENWORTH KS 66027-3400

[Space Above This Line For Recording Data]

REAL ESTATE MORTGAGE/DEED OF TRUST RELEASE

(Full Release)

The undersigned Mortgagee/Grantor, pursuant to K.S.A. 58-2306, acknowledges satisfaction in full of the debt secured by the following described and recorded real estate mortgage/deed of trust and the same is hereby released:

1. The name of the Mortgagee/Grantor is:

Donald J. Bohac and Debra Bohac, Husband and Wife

2. The name of the Mortgagee/Lender/Beneficiary is:

Armed Forces Bank, N.A.

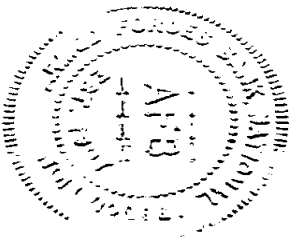
3. The legal description of the property subject to the mortgage/deed of trust is:

LOT 974 IN ROLLING MEADOWS UNIT NUMBER 6, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 25 AND IN THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1955 AS DOCUMENT 16114-54 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 02-25-300-040

4. The volume and page the mortgage/deed of trust is recorded in is:

Document #00425470 on June 9, 2000.



ARMED FORCES BANK, N. A.

BY: J. Dale Hunter
J. Dale Hunter, Sr. Vice President

Of the Corporation

(Must be the President, Vice-President,
Secretary, Cashier, or the Treasurer of the
Corporation.)

STATE OF Kansas, COUNTY of Leavenworth ss:

BE IT REMEMBERED, that on this 8th day of April 2002, before me, the undersigned, a notary public in and for the County and State aforesaid, came J. Dale Hunter, Sr. Vice President, of the Armed Forces Bank, N. A., who is personally known to me to be the same person who executed the foregoing Real Estate Mortgage Release as Sr. Vice President of said corporation and said Sr. Vice President, duly acknowledged the execution of the same as the act of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

Patricia M. Howell
Notary Public

My appointment expires _____



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my

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COOK COUNTY CLERK'S OFFICE

CHIEF CLERK