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2002-05-06 11:29:32  
Cook County Recorder 23.50

ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)



RELEASE OF MORTGAGE

<b>MORTGAGOR</b>			<b>BORROWER</b>			
RICHARD W. GREENE ROSEMARY E. GREENE, HIS WIFE			RICHARD W. GREENE ROSEMARY E. GREENE, HIS WIFE			
<b>ADDRESS</b>			<b>ADDRESS</b>			
1219 EDGEWOOD DRIVE CALUMET CITY, ILLINOIS 60409			1219 EDGEWOOD DRIVE CALUMET CITY, ILLINOIS 60409			
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
<b>OFFICE R INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
PD	8.125%	\$10,000.00	12/26/2000	12/26/2005		71-1059070

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26TH day of DEC .2000 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document 0010002334 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-20-102-049-0000  
Address(es) of Premises 1219 EDGEWOOD DRIVE  
CALUMET CITY, ILLINIOS 60409

Handwritten initials: S-yes, P-20, M-20, m-yf, CB

Witness its hand, this 29TH day of MARCH, 2002

MORTGAGEE ADVANCE BANK

By: Jerry Gomez

Its: VICE PRESIDENT

Attest: Carl Nolting

It ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS )

)ss

COUNTY OF COOK )

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 29TH day of MARCH, 2002

Commission expires: 7-13-02

Marion C. Pieroth  
Notary Public



LOT 13 IN EDGEWOOD SUBDIVISION, EING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.