

UNOFFICIAL COPY 0020512211

3582/0003 52 001 Page 1 of 2  
2002-05-06 08:34:55  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001947267386

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Antonio Hernandez, Married To Felipa Hernandez, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 6, 1999, and recorded on August 20, 1999, in Document 0010069672 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

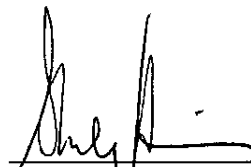
PIN# 11303120010000 LOT 40 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF LOT 4 IN PARTITIONS OF LOTS 1, 10 AND 11 IN ASSESSORS DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2061 BIRCHWOOD AVE, CHICAGO, IL, 60645-0000

Witness my hand and seal April, 5, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Shirley Harris  
Vice President

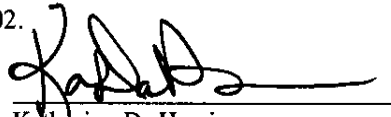


2-yes  
p-  
5-70  
mifs  
CB

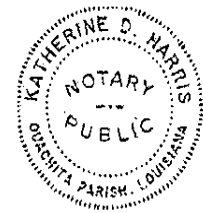
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 5, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Adrian Lee  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001947267386  
County of: Cook  
Investor No: C44  
Investor Category:  
Investor Loan No: 24103874525

Property of Cook County Clerk's Office