## UNOFFICIAL CONTROL Page 1 of

2002-05-06 08:53:40

Cook County Recorder



Loan No.

1100104-2

Pool No.

L45002CU

Other Co. Loan No. 14210680

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: ELDE BOLATE (F - MR-RA

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHARLES F. CURRY COMPANY F/K/A CHARLES F. CURRY AND COMPANY

whose address is 720 MAIN STREET KANSAS CITY, MISSOURI 64105

(Assignor)

By these presents does convey, grant, bargain, sal, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATIO'S SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER RD. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the cortain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINO.S. County of COOK.

Official Records on: 08/17/1988

\$105.202.00 Original Loan Amount:

Mortgage Date:

08/08/1988

Original Mortgagor: GEORGE BATTAGLIA, ANN MARIE WRIGHT

Trustee:

Instr #: 88372920

Doc #:

Cert #:

Book:

CHARLES F. CURRY COMPANY F/K/A CHARLES F.

Page:

Legal: See Attached Legal Description

Section:

Lot:

Mortgagee: ALLIED MORTGAGE CORPORATION

Block:

Property/Tax ID # 1521212044

Address: 1427 BRISTOL AVENUE, WESTCHESTER, IL 60153

Cioup #:

District #:

Date:

01/18/2001

CURRY AND COMPANY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 18th day of January, 2001 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHARLES F. CURRY COMPANY F/K/A CHARLES F. CURRY AND COMPANY, 720 MAIN STREET, KANSAS CITY, MISSOURI 64105, A MISSOURI Corporation, on behalf of the corporation. He/She is personally known to pleased did take an dath.

AIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks OMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980005400246 · 03/20/2002 GWEN AUSTIN Batch #: 2 SaleID: CFC011 MERS PHONE: 1-888-679-6

Loan Number:

11001042

**Legal Description:** 

PARCEL 1: LOT 441 (EXCLPT THE NORTH 10 FEET) AND THE NORTH 20 FEET OF LOT 442 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TO'N SHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: THE WEST 1/2 OF VACATED NORTH AND SOUTH ALLEY LYING EAST OF ADJOINING AFOR PSAID PARCEL 1 IN COOK COUNTY, ILLINOIS,