

UNOFFICIAL COPY

0020512235

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2002-05-06 09:11:58

Cook County Recorder 25.50

Loan Number:
64857344



0020512235

Prepared by:
Michael Coffman
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Michael L Kupfer
Christine A Kupfer
811 Chicago Avenue 103
Evanston, IL 60202

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael L Kupfer and Christine A Kupfer husband and wife as joint tenants, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/17/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/14/1998 of records, Auditor's File No./Document No. 98602615 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

see attached for legal

Property Address: 811 Chicago Ave, Evanston, IL 60202, PIN: 11-19-401-026

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 11/27/2001.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: 
Shawn Biven, Assistant Vice President

5-11-02
P-30
5-70
mfs
CB

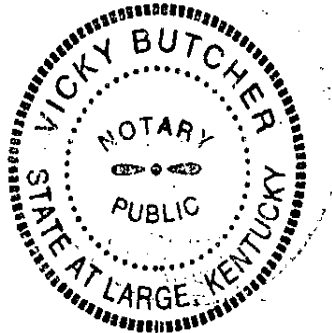
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/27/2001 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



Property of Cook County Clerk's Office

Appendix A
Legal Description

PARCEL 1:

LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97.956.087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-12 AND STORAGE LOCKER L-12 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PIN# 11-19-401-026

Office of Cook County Clerk's Office