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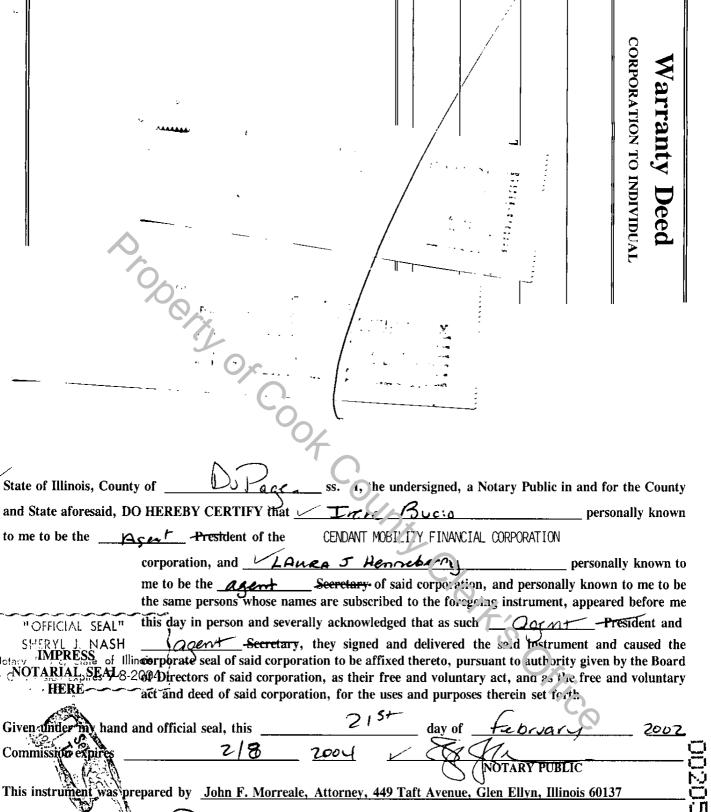
WARRANTY DEED Statutory (Illinois) (Corporation to Individual) 3579/0127 25 001 Page 1 of 2002-05-06 10:32:43 Cook County Recorder 25,50



0020512833

FIRST AME	BLANTITUE	62
ORDER#_	A CANTURE	

	Above Space for	or Recorder's use only	
THE GRANTOR	CENDANT MOBILITY FINANCIAL CORPORATION		
a cornoration create	d and existing under and by virtue of the laws of the State	e of Delaware	and duly
	ct business in the state of Illinois, for and in consideration		
	er good and valuable corsiderations		
DOLLARO, una om	ir hand paid, and pursuant to a		
of said corporation,	CONVEYS and WARRANTS to June J. Druckman		
, , , , , , , , , , , , , , , , , , ,			
	(Name and Address of Grantee)	in the State of I	llinois to wit:
the following describ	ped Real Estate situated in the County ofCook	in the State of 1	minois, to vitte
LEGAL DESC	RIPTION ATTACHED		
and made a	PART HEREOF		
	ate Index Number(s): 07-20-113-018	, Q.O.S.	
Address(es) of Real	Estate: 1715 Park Drive, Schaumburg, IL 60194	- '6	
SUBJECT TO: cov	enants, conditions and restrictions of record,	C)
Document Number(s);; and to G	eneral Taxes	
	and subsequent years.		
	, said Grantor has caused its corporate seal to be hereto affin		ame to be signed
to these presents by	its psont President, and attested by its	Ason	Secretary,
	of Lelxuary, 2002.		
	•		
•	CENDANT MOBILITY FINANCIAL CORPORATION (Name of Corporation)	ON	
- -	V By 1000 B		
Impress	Condent mobility Financial Corporat	tion by Morryale le	President
Corporate Seal	Attest:	<u> </u>	
Here -	Lava Hennysen. Authorized	75+++	Agait Secretary



UNOFFICIAL CO

MAIL TO:

| Compared by Sold Towns (Name) (Name) (Name) (Address) | Add Town (Address) (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

JUNE J. DRUCK MAN

(Address)
Schaumburg II 6019

RECORDER'S OFFICE BOX NO. ___

OR

£r.

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GLOBAL AMERICAN TITLE AGENCY INC.

ISSUING AGENT FOR FIRST AMERICAN TITLE INSURANCE COMPANY

ALTA Commitment Schedule C

File No. 9104

Legal Description:

LOT 293 IN STRATHMORE SCHAUMBURG UNIT 4, BEING A SUBDIVISION OF THE NORTHWEST 1/2 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT NUMBER 20822190, IN COOK COUNTY, ILL NOIS.