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2002-05-06 14:11:57  
Cook County Recorder 23.50



This Instrument Prepared By:  
MELISSA HUSEMAN  
FNB OF ILLINOIS  
3256 RIDGE ROAD  
LANSING, IL 60438

After Recording Return To:  
FIRST NATIONAL BANK OF  
ILLINOIS  
3256 RIDGE ROAD  
LANSING, ILLINOIS 60438

0020512960

4293057 2002

Space Above For Recorder's Use

**G | CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. HLBJOSSG0402

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE AMERICAN NATIONAL BANK OF DEVALB COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 2002 executed by GEORGE JOSSELL MARRIED TO DEBORAH A. JOSSELL

to FIRST NATIONAL BANK OF ILLINOIS, A NATIONAL BANK a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3256 RIDGE ROAD, LANSING, ILLINOIS 60438

and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
THE NORTH 25 FEET OF LOT 1 IN BLOCK 2 IN WAIT AND MUNRO'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-23-212-018-0000

Commonly known as: 6521 SOUTH KIMBARK AVENUE, CHICAGO, ILLINOIS 60637

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST NATIONAL BANK OF ILLINOIS, A NATIONAL BANK

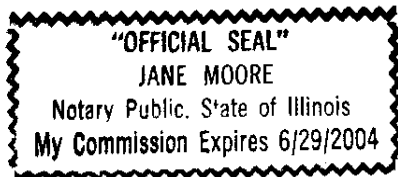
On April 18, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ROBERT PIRKO AND DENNIS G, FLANAGIN known to me to be the SR. VP & VP of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Robert Pirko  
ROBERT PIRKO  
Its: SR. VICE PRESIDENT

Witness: Dennis G. Flanagan  
DENNIS G. FLANAGIN  
VICE PRESIDENT

Notary Public Jane Moore  
COOK County,

My commission Expires: 6/29/04



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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