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RELEASE DEED

3385/0073 33 001 Page 1 of 2
2002-05-06 10:09:23
Cook County Recorder 23.50

Mail To:

WENDY L BRINKMAN
10243 HYACINTH DR
ORLAND PARK
IL 60462-3047



Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 13881596

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
THOMAS F BRINKMAN AND WENDY L LUKES
HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JUNE 14TH, 1995 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 95428469,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

**MORTGAGE RERECORDED NOVEMBER 29, 1995 AS DOCUMENT NUMBER
95824920

Property known as: 10243 HYACINTH DR, ORLAND PARK IL 60462
Permanent Index Number(s):
27093090070000

Executed on April 16, 2002

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger



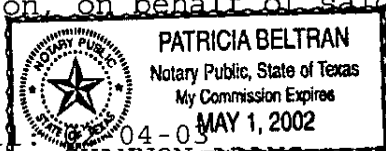
P. Murphy

P MURPHY
ASSISTANT VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on April 16, 2002
by P MURPHY, ASSISTANT VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.



Patricia Beltran

Notary Public

Paid in Full: 04-03
Requested by: SHANNON ADAMS
MIN No.:

ADAMS

Inv.Pool C07-668
PEG - PFIL
3630204APR02

S-4
P-2
met
[Signature]

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Property of Cook County Clerk's Office

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LOT 14 IN BLOCK 8 IN ORLAND HILLS GARDEN UNIT NUMBER 2,
BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION
9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION
16, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
JUNE 5, 1958 AS DOCUMENT NUMBER 17226535, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office