

UNOFFICIAL COPY

0020513344

3586/0036 53 001 Page 1 of 2
2002-05-06 09:35:37
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES DEPARTMENT
ATTN: LOAN PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481



DATED: April 5, 2002

ACCOUNT # 4009 2933 2100 0136

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by JUAN A TORRES, AN UNMARRIED PERSON, dated APRIL 6, 2000, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOCUMENT 00259237.

RECORDED ON: APRIL 13, 2000

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

BY: Pam Przybelski
Work Director, Loan Payoffs

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on April 5, 2002.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/me
Associated Loan Services Department
1305 Main Street
Stevens Point WI 54481

JUDY L. ALEKNA
NOTARY PUBLIC
STATE OF WISCONSIN

Judy L. Alekna (SEAL)

Notary Public, State Of Wisconsin
My Commission Expires Date 07-07-02

5-4
P-2
M-4

UNOFFICIAL COPY

PROPERTY DESCRIPTION

Property Address: 629 W BARRY, UNIT #1-W
Chicago, IL 60657

TAX KEY: 14-28-107-078-1016

UNIT NUMBER 1 'F' IN 625-33 WEST BARRY AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATES: PARCEL 1: LOTS 27 AND 38 IN OAK GROVE ADDITION TO CHICAGO IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND PARCEL 2: THE EAST 110.5 FEET OF LOT 12 IN BLOCK 5 IN GARDEN AND KNOKE'S SUBDIVISION OR THE 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26799907 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

0020513344