UNOFFICIAL C 3020513405
2002-05-06 10:46:35

Cook County Recorder

25.50



SOM OFFICE

80000125201431001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY BRYAN M NELSON and ELIZABETH A NELSON, Husband and Wife TO AIR MORTCAGE on 2/9/01, and recorded DOC# 0010187642, of the records of COOK County in the State of IL on 3/9/01, has been fully paid and satisfie 1, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said AIR MORTGAGEhave hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horshan, Stote of Pennsylvania, on 4/8/02

AIR MORTGAGE

500 Enterprise Road, HORSHAM, PA 19044

Sean Flanagan, Limite's pring Officer

Mary McGrath Limited Signing Officer

STATE OF Pennsylvania

BOTH RESIDING AT:

COUNTY OF Montgomery) ss

SUITE 150

HORSHAM, PA 19044

500 ENTERPRISE ROAD

5-1 P-3 M-4

UNOFFICIAL COPY

On 4/8/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Mary McGrath to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of aid GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

NOTARIAL SEAL

DEBRA CHIEFFE. Notary Public

Upper Dublin Twp., Montgomery County My Commission Expires May 6, 2002

Notary Public in and for said County and State My Commission expires: 5/6/02

LEGAL DESCRIPTION: SEE ATTACHED

TAX ID: 17-09-325-007-1556

MORTGAGE AMT: \$70,000.00

PROPERTY ADDRESS:

165 N CANAL # 1119

CHIC 4 GO

IL 60606

RECORDING REQUESTED BY:

AIR MORTGAGE P.O. BOX 969 HORSHAM, PA 19044

Coot County Clark's Office WHEN RECORDED, MAIL RECONVEYANCE TO:

BRYAN M NELSON 165 N CANAL # 1119 CHICAGO IL 60606

0050212402

UNOFFICIAL COPY

Loan No.: 600079200

FEBRUARY 9, 2001

Property Address: 165 N CANAL ST #1119 CHICAGO, ILLINOIS 60606

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:
UNIT 1119 AND P-185 IN RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON
UNIT 1119 AND P-185 IN RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIPP, REAL ESTATE:
CERTAIN LOTS OR PARTS OF LOT IN BLOCY 29 IN ORIGINAL TOWN OF CHICAGO IN
SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHBIT "B" IN THE DECLARATION OF CONDOMINUM
RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED
DECLARATION OF CONDOMINIUM OWNERSHIP AND OF LASEMENTS, RESTRICTIONS, COVENANTS
AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCE) CONDOMINUM ASSOCIATION RECORDED
AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS AND VIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEPIT OF PARCEL 1 FOR INGRESS, EGAPSS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED AS DOCUMENT NUMBER 08192543

17-09-325-007-1386