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3592/0212 10 001 Page 1 of 3  
2002-05-06 12:03:58  
Cook County Recorder 25.50



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4293227 3873

LOAN NO. 11128131

made by: Chicago Bancorp

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614  
does hereby grant, sell, assign, transfer and convey, unto the

ABN AMRO MORTGAGE GROUP, INC. (herein "Assignee"),  
a corporation organized and existing under the laws of  
whose address is 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48168  
a certain Mortgage dated APRIL 19, 2002, made and executed by  
KRISTA B. AUGUST, UNMARRIED

to and in favor of CHICAGO BANCORP, INC. upon the following described  
property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 14-33-130-070  
Property Address: 506 W ARMITAGE, UNIT #3, CHICAGO, ILLINOIS 60614  
such Mortgage having been given to secure payment of  
ONE HUNDRED FORTY-EIGHT THOUSAND AND 00/100 (\$ 148,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

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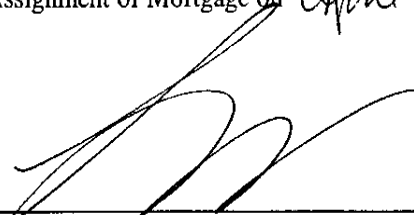
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 19, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On April 19, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez



Dated this 19th day of April, 2002

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ORDER NO.: 1301 - 004293227  
ESCROW NO.: 1301 - 004293227

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STREET ADDRESS: 506 WEST ARMITAGE #3  
CITY: CHICAGO ZIP CODE: 60614  
TAX NUMBER: 14-33-130-070-1011

COUNTY: COOK

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## LEGAL DESCRIPTION:

UNIT 506-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARMITAGE CLEVELAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85204615, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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