

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
APRIL 11, 2002
FIRST ONE LENDING CORPORATION

Christine Duran
Witness **CHRISTINE DURAN**

Nancy Muccio
Witness **NANCY MUCCIO**

Nicholas P. Isaacs
Attest **NICHOLAS P. ISAACS**

Seal:

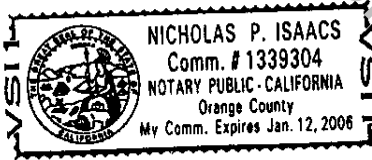
John Vescera
By: _____ (Assignor)

(Signature)
JOHN VESCERA , PRESIDENT

State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **APRIL 11, 2002**
by **JOHN VESCERA**

as **PRESIDENT** of **FIRST ONE LENDING CORPORATION**



Nicholas P. Isaacs

NICHOLAS P. ISAACS

Property of Cook County Clerk's Office

EXHIBIT "A" LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

UNIT NO. 1315-2 IN THE 1311-1315 MONROE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 37 IN WELTER'S RIDGE AVENUE ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING WEST OF RIDGE ROAD OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WITH THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00136180; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL NO: 10-24-41-026-1006

CLERK OF COOK COUNTY Clerk's Office