UNOFFICIAL CO 2002-05-06 09:24:50

Cook County Recorder

25.50



Recording Requested by FIRST ONE LENDING CORPORATION 32122 CAMINO CAPISTRANO, 2ND

FLOOR SAN JUAN CAPISTAANO CA 92675

After recording, return recording information to: AccuFile, Inc. P.O. Box 390190 Officha NE 68139

This Instrument Prepared By: NICOUR BRASHEAR

address: 32122 CAMINO CAPISTRANO, SAN JUAN CAPISTRANO, CA 92675

tel. no.: (800) 359-8821

ASSIGNMENT OF MORTGAGE

LOAN NO .: BERNSTEIN

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 32122 CAMINO CAPISTRANO, 2ND FLOOR, SAN JUAN CAPISTRANO, CA 92675

does hereby grant, sell, assign, transfer and convey, unto $\ensuremath{\mathbf{KINECTA}}$ FEDERAL CREDIT UNION

a corporation organized and existing under the laws of CALIFORNIA

(herein"Assignee"),

whose address is 1440 ROSECRANS AVENUE P.O. BOX 172, MANHATTAN BEACH, CA 90267-0172

a certain Mortgage dated APRIL 06, 2002

, made and executed by

ANDREW S. BERNSTEIN AND JULIE A. BERNSTEIN, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

20513773

to and in favor of FIRST ONE LENDING CORPORATION

upon the following described SOM CO

property situated in COOK

County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

PARCEL NO.: 10-24-411-026-1006

Property Address: 1315 MONROE STREET #2, EVANSTON, IL 60202

such Mortgage having been given to secure payment of

(\$ 45,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608).01

Amended 8/96

UNOFFICIAL CO

By:

(Assignor)

(Signature)

ENDING COP

INCORPORATED

JULY 22, 1994

JOHN VESCERA , PRESIDENT

FIRS;

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

conditions of the above-described Mortgage. WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FIRST ONE LENDING CORPORATION

Witness CHRISTINE DURAN

Witness NANC

APRIL 11, 2002

NICHOLAS P. TSAACS Attest

Seal:

State of CALIFORNIA County of ORANGE

APRIL 11, 2002 This instrument was acknowledged before me on **JOHN VESCERA**

as PRESIDENT

FIRST ONE LENDING CORPORATION

MICHOLAS P. ISAACS County Clerks Office

NICHOLAS P. ISAACS Comm. # 1339304 OTARY PUBLIC - CALIFORNIA Orange County Comm. Expires Jan. 12, 2006

VMP-995(IL) (9608).01

EXHIBIT "A" LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

UNIT NO. 1315-2 IN THE 1311-1315 MONROE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 37 IN WELTER'S RIDGE AVENUE ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING WEST OF RIDGE ROAD OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIP OF RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WITH THE EAST 1/2 OF THE H 1/2 C.

JWNSHIP 41

NTY, ILLIN 918, W.

JONDOMINIUM RECON.

DIVIDED PERCENTAGE INTE.

JNOIS.

JBJECT TO RESTRICTIONS, & ESERVATIONS, C.

INNERAL RIGHTS OF RECORD, IF ANY.

PARCEL NO: 10-24-4(1-026-1006) SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION