

UNOFFICIAL COPY 0121513786

RELEASE DEED

3587/0028 21 001 Page 1 of 2  
2002-05-06 09:42:46  
Cook County Recorder 23.50

Mail To:

RICARDO ARAUJO  
1644 GROVE AVE  
BERWYN  
IL 60402-1734



0020513786

Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
  
Loan Number 14951924

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.  
of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
RICARDO ARAUJO AND SHEILA M. ARAUJO,  
HIS WIFE  
of the County of COOK REC and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date MARCH 9TH, 1987 A.D., and  
recorded in the Recorder's office of COOK REC County, in the State  
of ILLINOIS, as Book Page Document No. 87-138699,  
to the premises therein described, situated in the County of  
COOK REC, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A.

Property known as: 1644 GROVE AV, BERWYN IL 60402  
Permanent Index Number(s): 16-19-306-031  
Executed on April 05, 2002

Federal Home Loan Mortgage Corporation  
by its Attorney in Fact  
HomeSide Lending, Inc.  
successor by merger to  
BancPLUS Mortgage Corp.

*B Santellan*

State of Texas }  
County of Bexar }

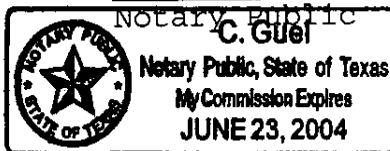
B. SANTELLAN  
VICE PRESIDENT

The foregoing instrument was acknowledged before me on April 05, 2002  
by B. SANTELLAN, VICE PRESIDENT, of  
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

*C. Guel*

Paid in Full: 02-03-25  
Requested by: R SALCIDO  
MIN No.: 100010980007337529



Inv. Pool J70-005  
PIF - PFIL

*SFB  
P2  
RFP  
CW*

**UNOFFICIAL COPY****EXHIBIT "A"**

LOT 10 IN BLOCK 2 IN FIRST ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79, AND 80 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office