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3528 8039 08 001 Page 1 of 2  
2002-05-06 09:43:42  
Cook County Recorder 23.50

1555N SANDBURG #611  
CHICAGO IL 60610



0020513945

Recording Requested by and return to:

Therese M Paul  
925 Freeman Avenue MD D09016  
Cincinnati, Ohio 45203

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **MARK TSUCHIYAMA**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **December 22, 1999**

Document/Instrument #: **00127403**

Page No.: **NA**

County: **COOK**

PIDN: **17-04-207-087-1585**

Amount: **134100.00**

Date Recorded: **February 22, 2000**

Book/Liber/Reel#: **NA**

Group No.:

State: **Illinois**

**FIFTH THIRD FKA OLD KENT BANK**

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on April 4, 2002.

Signed and acknowledged  
in the presence of:

*Joanie Hoffmeister*  
Joanie Hoffmeister

*Stephanie Meredith*  
Stephanie Meredith

Mortgage Electronic Registration Systems, Inc.

*Todd Reese*, Assistant Secretary

THE STATE OF OHIO,  
COUNTY OF HAMILTON, SS:

On April 4, 2002, before me appeared Todd Reese, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

*Therese M. Paul*  
Therese M. Paul  
FIFTH THIRD BANK  
925 Freeman Avenue Paid  
Cincinnati, OH 45203 01/04/2002



*Jan C. Hubert*  
Jan C. Hubert  
Notary Public, State of Ohio  
My Commission Expires July 22, 2002



Account No.: 0201843554

MIN: 100014270000474974

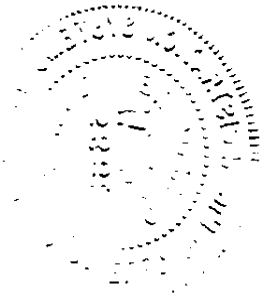
MERS Telephone Number

1 (888) 679-6377

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Property of Cook County Clerk's Office



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STREET ADDRESS: 1555 N. SANDBURG, UNIT 611  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-04-207-087-1585

**LEGAL DESCRIPTION:**

UNIT NO. 611K, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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