

UNOFFICIAL COPY

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2002-05-06 09:09:21
Cook County Recorder 23.50



0020513915

WHEN RECORDED MAIL TO:
MICHAEL J KARWOSKI
3024 N KENNETH AVE
CHICAGO, IL 60641

Loan No. 307132737

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3024 N KENNETH AVE, CHICAGO**
Permanent Tax No.: **1327130310000**

from the lien of a certain mortgage made and executed by **MICHAEL KARWOSKI**, to **GN Mortgage Corporation** on **January 26, 2001**, and recorded in Document No. **0010098735**, Book **9015**, Page **13**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 22, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Jody Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

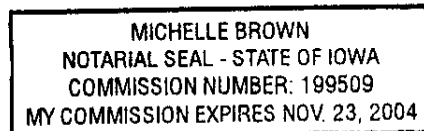
[Signature]
ANGELA M. HILMER

STATE OF IOWA
County of Black Hawk

On **April 22, 2002**, before me, Michelle Brown, personally appeared **Jody Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **Michelle Brown**
Expiration Date: **11/23/2004**
2002-04-19



(Notary's Seal)

[Handwritten initials]

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EXHIBIT A

LOT 12 IN BLOCK 7 IN PAULING'S BELMONT AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office