UNOFFICIAL C \$120513924

PREPARED BY & WHEN RECORDED

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF IIIInois TOWN/COUNTY: COOK Loan No. 000017067406 2002-05-06 09:29:53 Cook County Recorder 25.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain fortgage described below, the undersigned, being the present legal owner of said indercedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: CRAIG LINDEMANN AND LISA LINDEMANN, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE MONTGAGE CORPORATION

Date of Deed: January 31, 2001 Date Recorded: February 7, 2001

Date Recorded : February /, Book : N/A

Page: N/A Image: N/A Document: 0010104559

Microfilm: N/A

Tax ID: 1429302255 Legal Description:

N/A

Volume:

SEE ATTACHED SCHEDULE A

Property Address: 2613 N GREENVIEW AVE A , CHICAGO and recorded in the records of COOK

IL 60614 County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 8, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6.

MICHELLE R. FORD REAL ESTATE OFFICER

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STATE OF MARYLAND) ss COUNTY OF FREDERICK

8, 2001 , before me, the undersigned, a Notary Public in On this December said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WINTNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November

Cook County Clark's Office

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LEGAL DESCRIPTION:

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PARCEL 1:

LOT 15 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO VINCENT V. ROBERTI RECORDED MAY 5, 1992 AS DOCUMENT 92363083, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.



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