

UNOFFICIAL COPY 0020514096


5590/0038 48 001 Page 1 of 2
2002-05-06 09:50:11
Cook County Recorder 23.50



0020514096

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25038
SANTA ANA, CA 92799

Loan#: 0013029970 RLS#: 2206  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: J. MICHAEL CUPOLI AND SUSAN M. HENDERSON, HUSBAND AND WIFE TENANTS BY ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 26, 1999

Recorded on: AUGUST 31, 1999

as Instrument No. 99829428 in Book No. --- at Page No. ---

Property Address: 219 DUPEE PLACE, WILMETTE, IL 60091

County of COOK, State of ILLINOIS

PIN# 05-35-301-015 AND 05-35-301-016

Legal Description: THE S 10-1/4 FEET OF LOT 14, ALL OF LOT 15 AND LOT 16 (EXCEPT THE S 20-1/2 FEET) IN BLOCK 1 IN COYS ADDITION TO WILMETTE, BEING A SUBDIVISION OF THAT PART OF THE N 1/2 OF LOTS 29-30 (EXCEPT RIGHT OF WAY AND GROUNDS OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) OF A SUBDIVISION OF BAXTERS SHARE OF THE S SECTION OF WILMETTE RESRVATION LYING S OF HILL STREET, IN THE VILLAGE OF WILMETTE, SECTION 35 TOWNSHIP 42 NRANGE 13, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten notes: S-4, P-1/2, m-y, and a signature.

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 18, 2002

AMERIQUEST MORTGAGE COMPANY

By: [Signature]
CARL W. BROWN, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 18, 2002, before me, HAZELLE ESTRELLA WEISSINGER, personally appeared CARL W. BROWN, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): HAZELLE ESTRELLA WEISSINGER



===== PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
JONATHAN R. AREVALO (LAND AM)

Clerk's Office

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