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2002-05-06 11:40:13

Cook County Recorder

23.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 90587 4837999



Release Of Mortgage

WHEREAS the indebt acress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PRISM MORT GAGE COMPANY

Original Mortgagor: BRENDA K MAR) IN

Recorded in Cook County, Illinois, on 171 4/99 as Instrument # 99671946

Tax ID: 14-33-124-050-1003

Date of mortgage: 07/06/99 Amount of mortgage: \$142400.00 Address: 401 W. Webster #203 Ave Chicago, Il 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/15/02 OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

Association ***

K. E. Palmer, Jr.

Authorized Agent

Attest: Norman Harrison

Authorized Agent

State of California

County of Santa Clara

On 03/15/02, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of

OHIO SAVINGS BANK,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

OHIO SAVINGS BANK,

Notary: Kim Gorman

Trula My Commission Expires January 11, 2006

*Prepared by E. N. Harrison -- ...

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4837999 P.I.F.: 03/06/02 \$142400.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 03/15/02 02:30:22 12-031 IL Cook 1388:8 4

KIM GORMAN
COMM. 1334697
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My COMM. Expires JAN. 11, 2006

5-7 7-7 8-7

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Property of Cook County Clerk's Office

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2nd Ln#: 03/06/02 ST-C0: 12-031 (IL Cook)

PMĈ#:

Pool: 0000000

Type: Grp : OHIO

LEGAL DESCRIPTION

UNIT 203 IN 401 WEPSTER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRE) TO AS PARCEL; LOTS 1 AND 2 IN THE RESUBDIVISION OF LOT 1 IN THE SUBDIVISION OF BLOCK 21 IN CANAL TRUSTEE'S SUBDIVIS ON OF PARTS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY (ILLINOIS, CYCEP 188, 25 FEET BY 366 FEET IN THE NORTHWEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTAC FED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY WESTERN NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIA, HON FEBRUARY 20, 1967 & KNOWN AS TRUST NUMBER 3967 RECORDED AS DOCUMENT 22688725, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION & SURVEY) IN COOK COUNTY, ILLINOIS.

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