

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90587 7451158



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COMPASS MORTGAGE, INC.

Original Mortgagor: WILLIAM L CONNELLY

Recorded in Cook County, Illinois, on 09/19/01 as Instrument # 0010872133

Tax ID: 17-09-124-001 TO -007

Date of mortgage: 09/14/01 Amount of mortgage: \$212790.00 Address: 421-33 W Huron #1507 St Chicago, IL 60610

SEE ATTACHED LEGAL DESCRIPTION

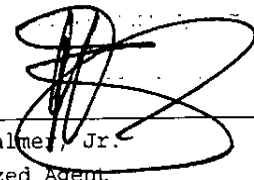
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.


Dated: 02/28/02

OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:


K. E. Palmer, Jr.
Authorized Agent


Attest: Norman Harrison
Authorized Agent


State of California

County of Santa Clara

On 02/28/02, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of

OHIO SAVINGS BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OHIO SAVINGS BANK


Notary: Kim Gorman

My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7451158 P.I.F.: 01/31/02 \$212790.00

FINAL RECON.IL 90587 Inv:711 ohio 1 02/28/02 02:30:23 12-031 IL Cook B300:28 11

Handwritten initials: MPT, K.E.

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0030514200

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1st Ln#: 7451158

2nd Ln#: 01/31/02

ST-CO: 12-031 (IL Cook)

PMC#:

Pool:

Type:

Grp : ohio

LEGAL DESCRIPTION

UNIT 1507 AND GARAGE IN HURON POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 THRU 14 BOTH INCLUSIVE, IN BLOCK 10 IN HIGGIN'S LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP.39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010267241, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE SPACE NUMBER S-97 A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010267241.

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