

UNOFFICIAL COPY

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3390/0158 48 001 Page 1 of 2
2002-05-06 12:08:11

Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90587 5613074



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: 50 DIVERSIFIED FUNDING, INC.
Original Mortgagor: MATHEW THOMAS, MOLLY MATHEW
Recorded in Cook County, Illinois, on 05/11/00 as Instrument # 00336609
Tax ID: 11-31-401-098-1056
Date of mortgage: 05/08/00 Amount of mortgage: \$40000.00 Address: 6432 N Ridge Unit 2-F Chicago, IL 60626
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/14/02
OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:
K. E. Palmer, Jr.
Authorized Agent

Attest: Norman Harrison
Authorized Agent

State of California
County of Santa Clara
On 02/14/02, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of OHIO SAVINGS BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OHIO SAVINGS BANK

Notary: Kim Gorman



My Commission Expires January 11, 2006
Prepared by: E. N. Harrison
Peelle Management Corporation; P.O. Box 1710; Campbell CA 95009 (408)866-6868
LN# 5613074 P.I.F.: 01/30/02 \$40000.00
FINAL RECON.IL 90587 Inv:000 OHIO 1 02/14/02 02:30:21 12-031 IL Cook 1345:45 5

5-4
P-2
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Property of Cook County Clerk's Office

1st Ln#: 5613074

2nd Ln#: 01/30/02

ST-CO: 12-031 (IL Cook)

PMC#:

Pool: 0000000

Type:

Grp : OHIO

LEGAL DESCRIPTION

UNIT 6432-2F IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF HTE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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