

UNOFFICIAL COPY

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3390/0162 48 001 Page 1 of 2  
2002-05-06 12:12:09  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90587 4873321



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO FINANCIAL SERVICES  
Original Mortgagor: DAVID C PRANGE, KATHRYN PRANGE  
Recorded in Cook County, Illinois, on 07/03/99 as Instrument # 9964517  
Tax ID: 17-04-201-043-0000  
Date of mortgage: 06/24/99 Amount of mortgage: \$498400.00 Address: 1500 N North Park Ave Chicago, IL 60610  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/15/02  
OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:   
K. E. Palmer, Jr.  
Authorized Agent

Norman Harrison  
Authorized Agent

State of California  
County of Santa Clara  
On 03/15/02, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr. and Norman Harrison, personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are Authorized Agent and Authorized Agent of OHIO SAVINGS BANK, and that they executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OHIO SAVINGS BANK.

\_\_\_\_\_  
Notary: Kim Gorman



My Commission Expires January 11, 2006  
Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 4873321 P.I.F.: 03/01/02 \$498400.00  
FINAL RECON.IL 90587 Inv:080 OHIO 1 03/15/02 02:30:22 12-031 IL Cook 1385:46 5

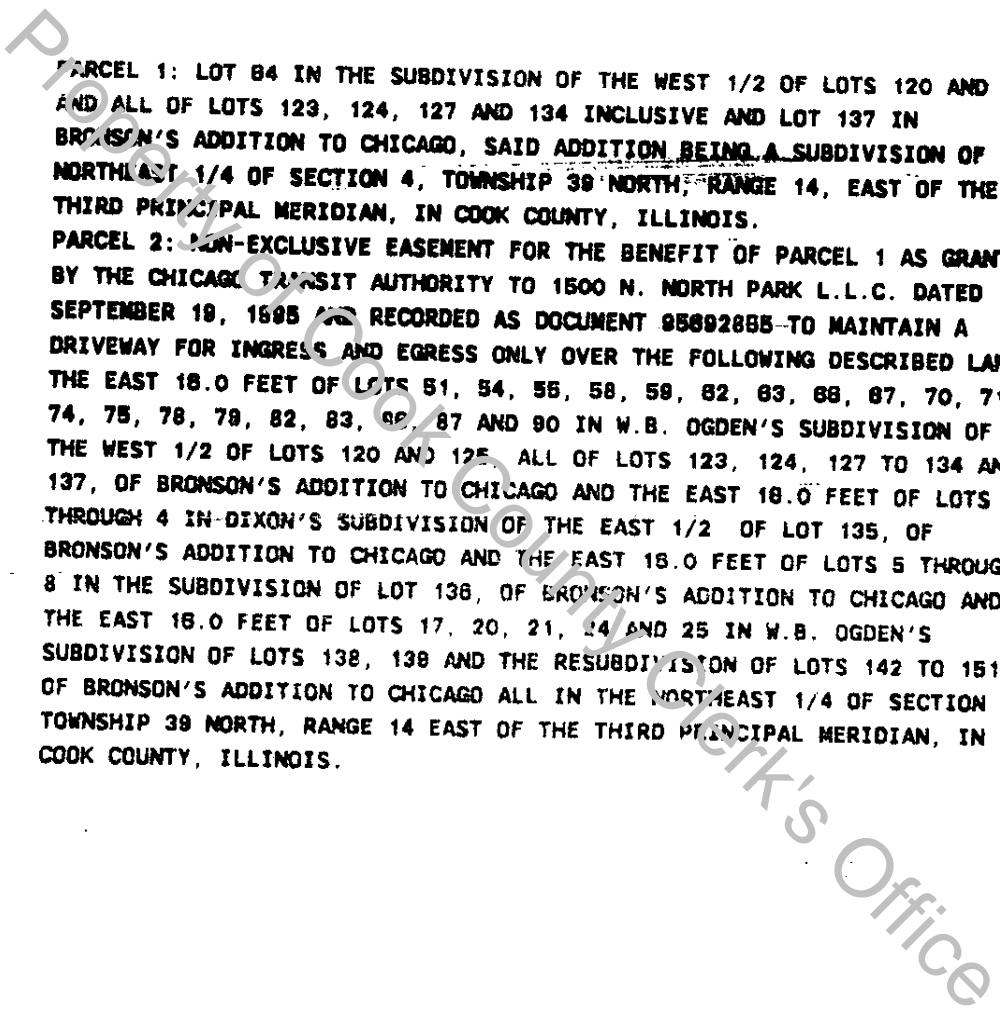
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Property of Cook County Clerk's Office

JOB#: 90581  
LOAN#: 4873321  
ST-CD: 12-031  
LAST NAME: Prange  
REEL/BATCH#: 1385

PARCEL 1: LOT 84 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95092885 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 18.0 FEET OF LOTS 51, 54, 55, 58, 59, 82, 83, 86, 87, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 18.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 18.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 18.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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