

UNOFFICIAL COPY

0020514844

339/0063 32 001 Page 1 of 3  
2002-05-06 11:02:16  
Cook County Recorder 25.50



**PREPARED BY: Stewart Mortgage Information**  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 588023 Index:  
Loan Number: FS998310771  
Other Loan Number: 964017862  
Investor #: 1677154169

(Space Above this Line For Recorder's Use Only)

915\_2101 01 - 39317

**ASSIGNMENT of MORTGAGE**

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

**KNOW ALL MEN BY THESE PRESENTS:**

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by AZIZ A. SOMANI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

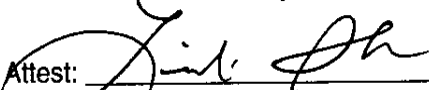
**Recording Ref:** Instrument/Document No. 0010492300  
**Property Address:** 600 COBBLESTONE CIRCLE, UNIT D  
GLENVIEW IL 60025


For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: TAX NUMBER: 04-32-402-035-1076

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2001 and executed this the 7th day of March A.D. 2002.

Attest:   
LINDA SHANNON  
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB  
By:   
SHERRY DOZA  
VICE PRESIDENT

This Instrument was drafted by:  
Stewart Mortgage Information Co  
Sherry Doza  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

4-1  
P-3  
5-  
M-7  
JHC



THE STATE OF TEXAS  
COUNTY OF HARRIS

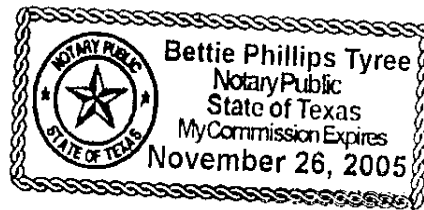
On this the 7th day of March A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Bettie Phillips Tyree*

Assignee's Address  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



Property of Cook County Clerk's Office



**UNOFFICIAL COPY****EXHIBIT 'A'**

JOB #: 915\_2101

LOAN #: FS998310771

UNIT NUMBER 4 IN COBBLE STONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SOUTH 672 FEET OF THE EAST 658.48 FEET OF THE WEST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTH 132 FEET OF THE EAST 329.20 FEET THEREOF AND EXCEPT NORTH 375 FEET OF THE SOUTH 415 FEET OF THE EAST 164.60 FEET THEREOF) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 2803377 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office