UNOFFICIAL C 350 70108 132 001 Page 1 of

2002-05-06 11:45:16

Cook County Recorder

25.50

Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

RUFO SAMANO-VALDES 1070 BOXWOOD DR MOUNT PROSPECT, IL 60056



**Satisfaction** 

Washington Mutual - Wisconsin #:500 3349567 "ARIZA-PASTRANA" Lender ID:G50/8009349567 Cook, Illinois MERS #: 100023800000258545 VP.J #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORT. Incider of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUAN ARIZA-PASTRANA, MANTIED TO ARACELI ARIZA AND RUFO SAMANO-VALDES A BACHELOR

Original Mortgagee: SOURCE ONE MORTGAGE SERV CES CORPORATION

Dated: 02/04/1994 Recorded: 02/09/1994 in Book/Reel/Lit er: N/A Page/Folio: N/A as Instrument No.: 94132665,

in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-27-401-194

Property Address: 1070 BOXWOOD DR, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORP.

On April 24th 2002

DEANA PRIEDEL, Assistant Secretary

WAShington Mutual

Mi/waukee, WI.5320+0303

33 33

\*ZMELKUM\*04/24/2002 04:48:58 PM\*WAMU01WAMU000000000000000049134\*ILCOOK\*8009349567 ILSTATE\_MORT\_REL \*

573 my

Satisfaction - Page 2 of 2 STATE OF Wisconsin **COUNTY OF Milwaukee** 

On April 24th, 2002, before me, CHARLES P CAIN, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared DEANA FRIEDEL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/19/2002

CHARLES P. CAIN "'TTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

ZHANNA PIEW UMOVA, Prepared By: 53224 414-359-9300

JAMOVA,
TO OF COOK COUNTY CLOPET'S OFFICE WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI PARCEL 1: THE WEST 20.83 FEET OF THE EAST 45.50 FEET OF THE NORTH 50.00 FEET OF THE SOUTH 70.00 FEET OF 20T 1015 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PARY 25 THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 CAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17,852,223, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND CRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 18 441,988 AND NO. 86-592,433.