UNOFFICIAL COMPAND AND PAGE 1 2002-05-06 10:54:06 25,50

Cook County Recorder

000	X		
Release of Deed	Full	Partial	
Know all Men by these presents,	that BANK ON	E, N.A.	("Bank") in
consideration of one dollar, and of whereof is hereby acknowledged, JOSHUA F INGLIS AND JENNIF	, does hereby rele	luable considera ease, convey an	ations, the receipt d quit claim unto
representatives and assigns, all the whatsoever Bank may have acques 11/09/00 as Document Number registered in the Recorder's/Registered the State of Illinois applicable to t	ired in, through o r 00942124 strars Office of <u>C</u>	rest, claim or de r by a certain Mo Bock N/A OOK	ortgage dated Page N/A recorded/ County, in
legally described as follows, to-wind SEE ATTACHED EXHIBIT A	it:		T'S OFFICE
Property Address: 5320 NORTH	KENMORE, C,	CHICAGO	IL 60640

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

PIN 14-08-208-045-0000

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXI GTON, KY as _____04/16/02

BANK ONE, N.A.

By: Lilluru Buris

Its: Mortgage Officer

Attest

JENNIFER DAVIS
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER DAVIS

00412530004116

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507 Tax ID : 14-08-208-045-0000

THAT PART OF LOTS 7,8 AND 9 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK 8 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST 34.95 FT TO THE PLACE OF BEGINNING; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 45.97 FT; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 16.50 FT; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID TRACT 45.97 FT; THENCE EAST 16.50 FT TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENT; FOR THE BENEFIT OF PARCEL 1. FOR INGRESS EGRESS USE AND ENJOYMENT AS SET FORTH IN DELCARATION OF

ODERTY OF COOK COUNTY CLERK'S OFFICE