

UNOFFICIAL COPY

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2002-05-06 10:11:06  
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 100010074001  
Index: 430  
JobNumber: 865\_2101

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** PHILIP YEE  
**Original Mortgagee:** DEEPGREEN BANK  
**Original Loan Amount:** \$250,000.00  
**Property Address:** 57 E DELAWARE PLACE # 3905 CHICAGO, IL 60611  
**Date of DOT:** 3/26/01  
**Date Recorded:** 7/10/01  
**Doc. / Inst. No:** 0010607001  
**PIN:** 17-03-217-013  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 3rd day of April 2002 A.T.

DEEPGREEN BANK

SHERRY DOZA  
VICE PRESIDENT

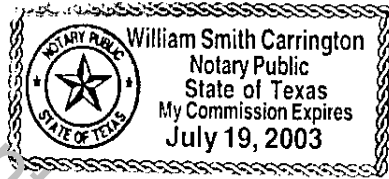
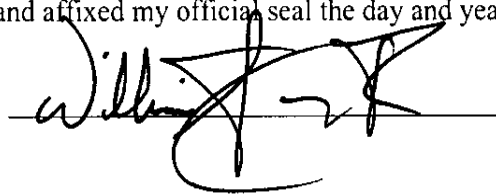


pm  
S-4  
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m7

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 3rd day of April 2002 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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COOK COUNTY CLERK'S OFFICE  
100 NORTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60601  
TEL: 312.603.5000  
WWW.COOKCOUNTYCLERK.COM

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Exhibit "A" Legal Description

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UNIT 3905 AND P-47 IN THE BRISTOL CONDOMINIUM, DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1999 AS DOCUMENT NO. 09204946 AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 3 AND THE NORTH 13 FEET OF LOT 4, THE SAID NORTH 13 FEET OF LOT 4 BEING MEASURED ALONG A LINE EXTENDED SOUTHWARDLY FROM AND AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 4 IN THE SUBDIVISION OF BLOCK 14 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN 17-03-217-013

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