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2002-05-06 11:58:42

Cook County Recorder 25.50



0020515890

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00071733332005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: IOAN ABRUDAN
DANIELA M ABRUDAN

Property Address.....: 2002 PALATINE RD
INVERNESS, IL 60067 P.I.N. 02-17-308-043-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/19/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0378875, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED COPY OF LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of April, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

[Handwritten signature]

Rudy Leder
Assistant Secretary

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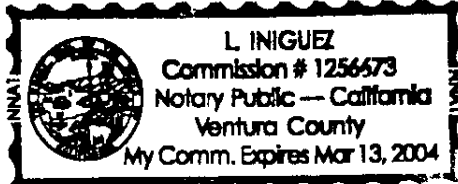
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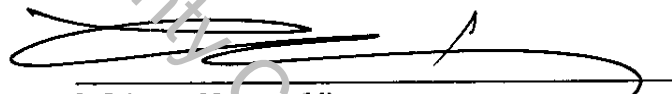
STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, L. Iniguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rudy Leder, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of April, 2002.

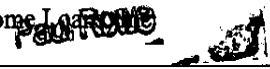


Commission expires 03/13/2004


L. Iniguez Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: IOAN ABRUDAN
2002 W PALATINE RD
INVERNESS IL 60067

Countrywide Home Loans
Prepared By: 
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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Rec. date: 5/25/00
Doc # 02080430005

PREMIER TITLE COMPANY
I CERTIFY THIS TO BE A TRUE &
EXACT COPY OF THE ORIGINAL
BY

[Handwritten Signature]

IT IS HEREBY CERTIFIED THAT
THIS DOCUMENT IS A TRUE AND
CORRECT COPY OF THE ORIGINAL.
COUNTRYWIDE HOME LOANS, INC.

X
LOAN PROCESSING SUPERVISOR

PREPARED BY AND WHEN RECORDED RETURN TO:
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

[Space Above This Line For Recording Data]

00-01084

LOAN NO. 11203264

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 19, 2000
IOAN ABRUDAN AND DANIELA M. ABRUDAN, HUSBAND AND WIFE

The mortgagor is
("Borrower").

This Security Instrument is given to
PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

which is organized and existing under the laws of ILLINOIS,
440 NORTH ORLEANS
CHICAGO, IL 60610

and whose address is
("Lender").

Borrower owes Lender the principal sum of TWO HUNDRED SEVENTEEN THOUSAND EIGHT HUNDRED
AND 00/100 Dollars (U.S. \$ 217,800.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2030. This
Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the
following described property located in COOK County, Illinois:

LOT 12 IN WILBERN ACRES, BEING A SUBDIVISION OF PART OF THE SOUTH
1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE
CENTER LINE OF ELA ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO
THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 7, 1954 AS DOCUMENT NO
1551880

TAX ID. #02-17-308-043-0000

Initials: LA JA