

UNOFFICIAL COPY

0020515818

8164/0085 02 002 Page 1 of 4
2002-05-06 11:11:48
Cook County Recorder 27.50

RECORDING REQUESTED BY:

E*TRADE FINANCIAL

WHEN AMENDED MAIL TO:

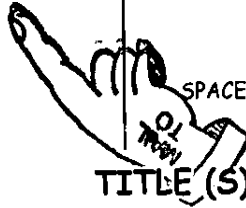
E*TRADE FINANCIAL
775 CENTER AVE., SUITE 100
HUNTINGTON BEACH, CA. 92647

COOK COUNTY
RECORDER

EUGENE "GENE" MORRIS
BRIDGEVIEW OFFICE



LOAN NO. 330502/CUICIO



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT

THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE
VESTING AND THE OTHER BORROWER'S NAME

Cook County Clerk's Office

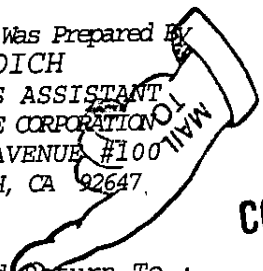
4P

UNOFFICIAL COPY

0020120215

7469/0030 02 002 Page 1 of 2
2002-01-30 15:02:24
Cook County Recorder 23.50

This Instrument Was Prepared By
ANGELA MANDICH
TRAILING DOCS ASSISTANT
E*TRADE MORTGAGE CORPORATION
7755 CENTER AVENUE #100
HUNTINGTON BEACH, CA 92647



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



0020120215

When Recorded Return To :
E*TRADE MORTGAGE CORPORATION
7755 CENTER AVENUE #100
HUNTINGTON BEACH, CA 92647
800-546-3279

0020515818 Page 2 of 4

Loan No: 330502 [Space Above This Line for Recording Data]
Parcel No: 03-16-114-019

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESIDENTIAL FUNDING CORPORATION

its successors and assigns, all the mortgagee's interest under that certain Mortgage dated: JUNE 11, 2001 ,
executed by PHILIP P. CUICIO MARRIED TO M. GABRIELLE CUICIO

, Mortgagor,

and recorded Concurrently herewith -- or -- as Instrument No. 0010587443 on
JULY 3, 2001 , in Book , Page , Official Records in the
County/Parish Recorder's office of COOK County/Parish, ILLINOIS ,
describing land therein as:

LOT 555 IN IVY HILL SUBDIVISION, UNIT NUMBER 11, BEING A SUBDIVISION OF
PART OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 16, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE
OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

Parcel No: 03-16-114-019

2P

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued, or to accrue under said Mortgage.

Assignment Date: JUNE 21, 2001

E*TRADE MORTGAGE CORPORATION, A VIRGINIA CORPORATION, FKA LoansDirect, Inc., A CALIFORNIA CORPORATION

[Handwritten Signature]
BETTY KRANIG
SR. VICE PRESIDENT

(No Seal)

Property of Cook County Clerk's Office

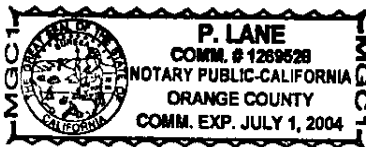
STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss

On JUNE 21, 2001, before me, P. LANE, Notary Public, personally appeared BETTY KRANIG, SR. VICE PRESIDENT, OF E*TRADE MORTGAGE CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]

Notary Public P. LANE
My Commission Expires: JULY 1, 2004
Commission Number 1269528



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

ORANGE

SS.

On JUNE 21, 2001, before me,

P. LANE

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

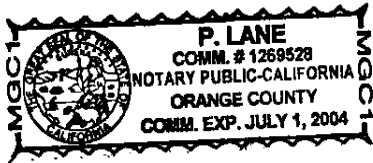
BETTY KRANIG

Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

[Handwritten Signature]

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: ASSMT

Document Date: JUNE 21, 2001

Number of Pages: 4

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer

Signer's Name:

- Individual
Corporate Officer - Title(s): SVP
Partner - Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other:

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: