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0020516240

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2002-05-06 12:14:40  
Cook County Recorder 47.00



0020516240

PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48064

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 18469  
Date: APRIL 29, 2002

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **APRIL 29, 2002** executed by  
**CHARLES E. ALCORN IV, A SINGLE MAN AND CHARLES E. ALCORN, III AND**  
**SANDRA L. ALCORN, HUSBAND AND WIFE**

20516239

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED THIRTY-ONE THOUSAND FIVE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **APRIL 29, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANGGROUP MORTGAGE CORPORATION**

By *Danuel J. Rosen*  
Its: President

By \_\_\_\_\_  
Its: \_\_\_\_\_

**BOX 333-CTI**

4999209-22034444  
August 7.  
Dunn

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2024/08/21

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STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 29<sup>th</sup> day of April, 2002, before me, a Notary Public  
within and for said County, personally appeared Daniel J Rogers, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.



Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 06/17/04

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STREET ADDRESS: 617 SOUTH BOULEVARD UNIT D

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER:

## LEGAL DESCRIPTION:

UNIT NUMBER 617-D IN SOUTH BOULEVARD GARDENS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 4 AND 5 IN BLOCK 1 IN BLACKSTONE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 19.50 CHAINS THEREOF, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 5, 2002 AS DOCUMENT NUMBER 0020147461; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

16-04-402-008

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