

3

UNOFFICIAL COPY

0020516293

3/06/0075 45 001 Page 1 of 3
2002-05-06 12:39:33
Cook County Recorder 25.00



0020516293

WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. FHA47055
Date: MARCH 15, 2002

FOR VALUABLE CONSIDERATION, **GSF MORTGAGE CORPORATION,**

under the laws of

DELAWARE

, Assignor (whether one or more), hereby sells, assigns and transfers to

PARAGON HOME LENDING, LLC.,

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **MARCH 15, 2002**

executed by

LAWRENCE NEWBY, AN UNMARRIED MAN.

20516292

as Mortgagor, to **GSF MORTGAGE CORPORATION**

as Mortgagee, and filed for record _____, _____, as Document Number _____

(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)

(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with

Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

NINETY-SEVEN THOUSAND ONE HUNDRED SEVENTY-FIVE AND 00/100

DOLLARS, with interest thereon from **MARCH 15, 2002**,

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

GSF MORTGAGE CORPORATION

By
Its: **JAMES GUZANICK**
CHIEF EXECUTIVE OFFICER

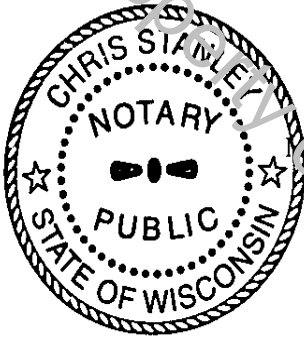
PASSIGN

BOX 333-CT1

UNOFFICIAL COPY

STATE OF WISCONSIN }
 }
 } ss.
COUNTY OF WAUKESHA }

On this 15TH day of MARCH, 2002, before me, a Notary Public within and for said County, personally appeared JAMES GUZANICK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



My Commission Expires:

Chris Stanley

Signature of Person Taking Acknowledgment

9-1-2004

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION.

PARCEL ID # 07-29-316-012-0000

THIS IS A PURCHASE MONEY MORTGAGE.

20516293
Cook County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 BT8303181 LPA

STREET ADDRESS: 717 GRANT CIRCLE

UNIT 107

CITY: HANOVER PARK

COUNTY: COOK

TAX NUMBER: 07-29-316-012-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 107 IN NEW SALEM UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 9, 1982 AND RECORDED NOVEMBER 19, 1982 AS DOCUMENT 26417658 AND AS CREATED BY DEED FROM PULTE HOME CORPORATION, A CORPORATION OF DELAWARE TO DAVID W. MOLGE AND SHELLEY A. MOLGE, HIS WIFE, DATED JULY 22, 1983 AND RECORDED AUGUST 2, 1983 AS DOCUMENT 26714213 FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office
20516293